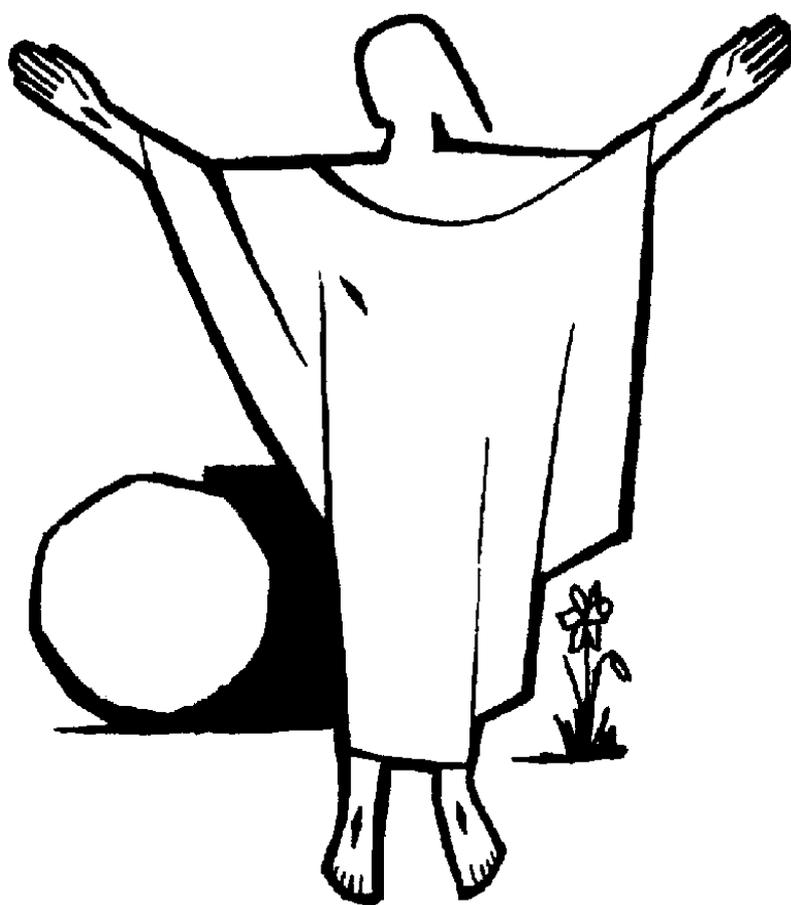


The United Benefice of
Warton and Borwick with Yealand

The Third Sunday of Easter



The Eucharist

(livestreamed Sunday 26th April)

A very warm welcome to everyone who is joining us “virtually” online via our YouTube channel.

Presiding Minister: The Revd Robin Figg, Vicar

First reading: Madeleine Freeman (*recorded at her home*)

Gospel reading: Julia Harris (*recorded at her home*)

Intercessions: Janet Thompson (*recorded at her home*)

(Robin, Elizabeth and Paul are all resident in the Vicarage for the duration of the present crisis, so are fully compliant with the regulations both of the Government and the Archbishops of Canterbury and York.)

This is a service of Holy Communion. The term ‘Spiritual Communion’ has been used historically to describe the means of grace by which a person, prevented for some reason from sharing in a celebration of the Eucharist, nonetheless shares in the communion of Jesus Christ. The Church of which we are members is not defined by the walls of a building, but by the Body of Christ to which we belong. In making our communion spiritually we are joining with Christians everywhere to be nourished by the one who tells us, ‘I am the bread of life’.

Music before the service

Oh The Deep, Deep Love of Jesus

Audrey Assad feat, Fernando Ortego ©© 2016 Fortunate Fall Records

We Gather Here to Worship

Michael Joncas and Vicki Klima (C) 2012 OCP

On the Journey to Emmaus

Marty Haugen © 1995 GIA Publications, Inc.

Believing | **Living** | **Sharing**

The Gathering

The people are greeted informally.

The Greeting

The presiding minister may say

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The presiding minister continues

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All and also with you.

This acclamation follows

Alleluia. Christ is risen.

All He is risen indeed. Alleluia.

Prayers of Penitence

A minister introduces the confession with these words

Christ our Passover Lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart. *1 Corinthians 5.7,8*

When our faith is weak, and the world too strong.
Lord, have mercy.

All Lord, have mercy.

When we focus on ourselves, but forget our neighbours.
Christ, have mercy.

All Christ, have mercy.

When we fear to speak, or fail to listen.
Lord, have mercy.

All Lord, have mercy.

The presiding minister pronounces the absolution

May the God of love and power
forgive us and free us from our sin,
heal and strengthen us by his Spirit
and raise us to new life in Christ our Lord.

All Amen.

The Gloria

The following is to be said

**All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The presiding minister introduces a period of silent prayer

Risen Christ,
you filled your disciples with boldness and fresh hope:
strengthen us to proclaim your risen life
and fill us with your peace,
to the glory of God the Father.

All Amen.

The Liturgy of the Word

Reading

At the end the reader says

This is the word of the Lord.

All Thanks be to God.

Gospel Reading

An acclamation heralds the Gospel reading using the following words

Alleluia, alleluia.

I am the first and the last, says the Lord, and the living one;

I was dead, and behold I am alive for evermore.

All Alleluia.

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

After the sermon we keep a short time of quiet.

The Creed

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

The presiding minister introduces the prayers with these words

On this day that the Lord has made, let us give God the glory
and pray for the people God has redeemed.

The prayers include the response

Lord, in your mercy,
All hear our prayer.

and end with

Merciful Father,
**All accept these prayers
for the sake of your Son
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

The presiding minister introduces the Peace with these or other suitable words

The risen Christ came and stood among his disciples
and said, 'Peace be with you'.

Then were they glad when they saw the Lord. Alleluia. *John 20.19, 20*

The peace of the risen Lord be always with you

All and also with you.

Preparation of the Table Taking of the Bread and Wine

The table is prepared and bread and wine are placed upon it.

The presiding minister takes the bread and wine.

*Music during the preparation: Bread for the World Bernadette Farrell, sung by St
Thomas Group © 2012 OCP*

The Eucharistic Prayer

The presiding minister says

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

The presiding minister praises God for God's mighty acts and all respond

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The presiding minister recalls the Last Supper and this acclamations is used

Jesus Christ is Lord:

**All Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

The prayer continues and leads into the doxology, to which all respond boldly

...for ever and ever.

All Amen.

The Lord's Prayer

Rejoicing in God's new creation,
as our Saviour taught us, so we pray.

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and forever.
Amen.**

Breaking of the Bread

The presiding minister breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

The Agnus Dei is said

**All Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sin,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Giving of Communion

The presiding minister says the following invitation to communion

Alleluia. Christ our Passover is sacrificed for us.

All Therefore let us keep the feast. Alleluia.

The presiding minister receives communion.

Those sharing the service from their homes are invited to give thanks for the saving death and resurrection of Jesus and ask him to be with them now.

**Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.**

**Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.**

**O most merciful redeemer, friend and brother,
may I know you more clearly,
love you more dearly,
and follow you more nearly,
day by day.**

Amen.

After the Prayer of St Richard of Chichester

Silence is kept.

The presiding minister says the Post Communion prayer.

Living God,
your Son made himself known to his disciples
in the breaking of bread:
open the eyes of our faith,
that we may see him in all his redeeming work;
who is alive and reigns, now and for ever.

All Amen.

The following prayer is said

**All Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

The Dismissal

Hymn Alleluia! Alleluia!

1 Alleluia! Alleluia!
Hearts to heaven and voices raise;
sing to God a hymn of gladness,
sing to God a hymn of praise:

he who on the cross a victim
for the world's salvation bled,
Jesus Christ, the King of Glory,
now is risen from the dead.

2 Christ is risen, we are risen;
shed upon us heavenly grace,
rain, and dew, and gleams of glory
from the brightness of thy face;
that we, Lord, with hearts in heaven
here on earth may fruitful be,
and by angel-hands be gathered,
and be ever safe with thee.

3 Alleluia! Alleluia!
Glory be to God on high;
to the Father, and the Saviour,
who has gained the victory;
glory to the Holy Spirit,
fount of love and sanctity.
Alleluia! Alleluia
to the Triune Majesty.

Words: Christopher Wordsworth (1807-85)

This version ©2013 Parlophone Records Ltd, a Warner Music Group Company

Blessing and Dismissal

The presiding minister pronounces the blessing using the following words

The Lord be with you.

All **And also with you.**

The God of peace, who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
make you perfect in every good work to do his will;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit
be with you and remain with you always.

All **Amen.**

Go in the peace of Christ. Alleluia, alleluia.

All Thanks be to God. Alleluia, alleluia.

The ministers and people depart.

Music after the service

You'll Never Walk Alone

Michael Ball & Captain Tom Moore & The NHS Voices of Care Choir

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