

The United Benefice of
Warton and Borwick with Yealand

Oswald, King and Martyr



Patronal Festival Eucharist

(Saturday 1st August at St Oswald's)

The Gathering

The people are welcomed.

The Greeting

The presiding minister says

We meet in the name of the living God,
who is Father, Son and Holy Spirit.

All Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All and also with you.

Prayers of Penitence

The presiding minister introduces the confession

The saints were faithful unto death
and now dwell in the heavenly kingdom for ever.

As we celebrate their joy,
let us bring to the Lord our sins and weaknesses,
and ask for his mercy.

Silence is kept

We are often slow to follow the example of Christ.
Lord, have mercy.

All Lord, have mercy.

We often fail to be known as Christ's disciples.
Christ, have mercy.

All Christ, have mercy.

We often fail to walk the way of the cross.
Lord, have mercy.

All Lord, have mercy.

The presiding minister pronounces the absolution

May the God of love and power
forgive us and free us from our sin,
heal and strengthen us by his Spirit,
and raise us to new life in Christ our Lord.

All Amen.

The Gloria

The following is said

**All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

The presiding minister introduces a period of silent prayer

Lord God almighty,
who so kindled the faith of King Oswald with your Spirit
that he set up the sign of the cross in his kingdom
and turned his people to the light of Christ:
grant that we, being fired by the same Spirit,
may always bear our cross before the world
and be found faithful servants of the gospel;
through Jesus Christ our Lord.

All Amen.

The Liturgy of the Word

Reading

Wisdom 5.15-20

At the end the reader says

This is the word of the Lord.

All Thanks be to God.

Gospel Reading

John 16.29-33

An acclamation heralds the Gospel reading

Alleluia, alleluia.

Whoever would become my followers,

let them deny themselves and take up their cross and follow me.

All Alleluia.

When the Gospel is announced the reader says

The Lord be with you.

All And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

The Venerable David Picken, Archdeacon of Lancaster

After the sermon we keep a short time of quiet.

Let us now declare our faith in God.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The presiding minister introduces the prayers

In the power of the Spirit and in union with Christ, let us pray to the Lord.

The prayers include the response

Lord, we pray:

All Lord, receive our thanks and prayer.

and end with

Merciful Father,

**All accept these prayers
for the sake of your Son
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

The presiding minister introduces the Peace

Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace.

The peace of the Lord be always with you

All and also with you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

Whilst we will not receive a collection, the offering of our financial gifts, at this point in the service we will acknowledge all that we offer in support of the mission & ministry of God's Church. Take a moment now to reflect prayerfully on your giving.

God of grace,
in our time of darkness
you bless us with gifts of light.

We bring our offerings to you
and with them we offer our lives;
that they may be used to serve others,
and give you glory.

We make our prayer in the name of Jesus Christ our Lord.

All **Amen.**

Prayer over the bread and wine

The presiding minister takes the bread and wine.

God of faithfulness,
your servant Oswald praised you in his death.
Receive all we bring before you this day,
and give us the strength of will
to proclaim your righteousness and love.
We ask this through Jesus Christ our Lord.

All **Amen.**

The Eucharistic Prayer

The presiding minister says

The Lord be with you

All **and also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

The presiding minister praises God for God's mighty acts and all respond

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The presiding minister recalls the Last Supper and this acclamation is used

Great is the mystery of faith:

All Christ has died.

Christ is risen.

Christ will come again.

The prayer continues and leads into the doxology, to which all respond boldly

...for ever and ever.

All Amen.

The Lord's Prayer

Looking for the coming of the kingdom,
as our Saviour taught us, so we pray.

All Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,

as we forgive those who sin against us.

Lead us not into temptation,

but deliver us from evil.

For the kingdom, the power

and the glory are yours,

now and forever.

Amen.

Breaking of the Bread

The presiding minister breaks the consecrated bread.

We break this bread to share in the body of Christ.

All Though we are many, we are one body,

because we all share in the one bread.

The Agnus Dei is said

**All Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sin,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Giving of Communion

The presiding minister says the following invitation to communion

Jesus said, 'Come to me, all who are weary and whose load is heavy; I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble-hearted; and you will find rest for your souls'. *Matthew 11.28-29*

The presiding minister says

The body of Christ keep you in eternal life.

The presiding minister & people receive communion.

During the administration of communion, anyone who does not wish to receive communion is invited to give thanks for the saving death and resurrection of Jesus and ask him to be with them now.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,

I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,

may I know you more clearly,

love you more dearly,

and follow you more nearly,

day by day. Amen.

After the Prayer of St Richard of Chichester

The presiding minister says the Post Communion prayer.

God,
who gave us this holy meal
in which we have celebrated the glory of the cross
and the victory of your martyr Oswald:
by our communion with Christ
in his saving death and resurrection,
give us with all your saints the courage to conquer evil
and so to share the fruit of the tree of life;
through Jesus Christ our Lord.

All **Amen.**

The following prayer is said

All **Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

The Dismissal

Notices are given

Blessing and Dismissal

The presiding minister pronounces the blessing

The Lord be with you.

All And also with you.

God give you grace to follow his saints
in faith and love and steadfastness;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit
be with you and remain with you always.

All Amen.

Let us go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The ministers and people depart.

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