The United Benefice of Warton and Borwick with Yealand

The Blessed Virgin Mary



The Eucharist

(livestream Sunday 6th September)

A very warm welcome to everyone who is joining us "virtually" online via our YouTube channel.

Presiding Minister: The Revd Robin Figg, Vicar

First reading: Dave Scott (recorded at his home)

Gospel reading: Joyce Tombs (recorded at her home)

Intercessions: Noeline Clark (recorded at her home)

This is a service of Holy Communion. The term 'Spiritual Communion' has been used historically to describe the means of grace by which a person, prevented for some reason from sharing in a celebration of the Eucharist, nonetheless shares in the communion of Jesus Christ. The Church of which we are members is not defined by the walls of a building, but by the Body of Christ to which we belong. In making our communion spiritually we are joining with Christians everywhere to be nourished by the one who tells us, 'I am the bread of life'.

Music before the service

For Mary, Mother of Our Lord (Peacey 1896 -1971 © Rev MJ Hancock)

Sung by St Martin's Voices

My Soul Proclaims (Farrell b1957) Sung by The Frank Brownstead Choir @© 1994 OCP

Believing | Living | Sharing

The Gathering

The people are welcomed.

The Greeting

The presiding minister says

We meet in the name of the living God, who is Father, Son and Holy Spirit.

All Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

All and also with you.

Prayers of Penitence

A minister introduces the confession with these words

We have done what was wrong in the Lord's sight and chosen what displeased him. Yet as a mother comforts her child, so shall the Lord himself comfort us.

So let us come to him who knows our every deed and thought.

Lord Jesus, you are mighty God and Prince of Peace.

Lord, have mercy.

All Lord, have mercy.

Lord Jesus, you are Son of God and Son of Mary.

Christ, have mercy.

All Christ, have mercy.

Lord Jesus, you are Word made flesh and splendour of the Father. Lord, have mercy.

All Lord, have mercy.

The presiding minister pronounces the absolution

May the God of love and power forgive us and free us from our sin, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord.

The following is said

All Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

The presiding minister introduces a period of silent prayer

Almighty God, who looked upon the lowliness of the Blessed Virgin Mary and chose her to be the mother of your only Son: grant that we who are redeemed by his blood may share with her in the glory of your eternal kingdom; through Jesus Christ our Lord.

All Amen.

The Liturgy of the Word

Reading

At the end the reader says

This is the word of the Lord.

All Thanks be to God.

An acclamation heralds the Gospel reading using the following words

Alleluia, alleluia.

My soul magnifies the Lord and my spirit rejoices in God my Saviour.

All Alleluia.

When the Gospel is announced the reader says

The Lord be with you.

All And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

After the sermon we keep a short time of quiet.

The Creed

Let us now declare our faith in God.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven. was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Prayers of Intercession

The presiding minister introduces the prayers with these words

In the power of the Spirit and in union with Christ, let us pray to the Lord.

The prayers include the response

Lord, we pray:

All Lord, receive our thanks and praise.

and end with

Amen.

Merciful Father,

All accept these prayers

for the sake of your Son

our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

The Peace

The presiding minister introduces the Peace with these or other suitable words

Unto us a child is born, unto us a son is given,
and his name shall be called the Prince of Peace.

The peace of the Lord be always with you All and also with you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

Music during the preparation: Hymn to Love (Brown). Sung by St Oswald's Church Choir

At this point in our services in church we would receive a collection, the offering of our financial gifts in support of the mission & ministry of God's Church.

Take a moment now to reflect prayerfully on your giving.

God of grace,
in our time of darkness
you bless us with gifts of light.
We bring our offerings to you our gifts at home, our gifts online and with them we offer our lives;
that they may be used to serve others,
and give you glory.
We make our prayer in the name of Jesus Christ our Lord.

Prayer over the bread and wine

The presiding minister takes the bread and wine.

God our Father,

your handmaid Mary fed your Son at her virgin breast.

Nourish us at this table with the bread of heaven and the cup of salvation.

Through Jesus Christ our Lord.

All Amen.

The Eucharistic Prayer

The presiding minister says

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

The presiding minister praises God for God's mighty acts and all respond

All Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The presiding minister recalls the Last Supper and this acclamation is used

Great is the mystery of faith:

All Christ has died.

Christ is risen.

Christ will come again.

The prayer continues and leads into the doxology, to which all respond boldly

...for ever and ever.

Rejoicing in the presence of God here among us, , as our Saviour taught us, so we pray.

All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and forever.
Amen.

Breaking of the Bread

The presiding minister breaks the consecrated bread.

As Christ breaks bread with us.

All he enfolds our story in his story.

Agnus Dei

The Agnus Dei is said

All Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sin, have mercy on us.

Jesus, redeemer of the world, grant us peace.

The presiding minister says the following invitation to communion

Jesus said, 'Come to me, all who are weary and whose load is heavy; I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble-hearted; and you will find rest for your souls'.

Matthew 11.28-29

The presiding minister receives communion.

Those sharing the service from their homes are invited to give thanks for the saving death and resurrection of Jesus and ask him to be with them now.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,
may I know you more clearly,
love you more dearly,
and follow you more nearly,

After the Prayer of St Richard of Chichester

Prayer after Communion

The presiding minister says the Post Communion prayer.

God most high, whose handmaid bore the Word made flesh: we thank you that in this sacrament of our redemption you visit us with your Holy Spirit and overshadow us by your power; strengthen us to walk with Mary the joyful path of obedience and so to bring forth the fruits of holiness; through Jesus Christ our Lord.

All Amen.

The following prayer is said

All Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home.

Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.

Amen.

The Dismissal

Hymn Sing of the Lord's goodness

Sing of the Lord's goodness,
Father of all wisdom,
come to him and bless his name.
Mercy he has shown us,
his love is for ever,
faithful to the end of days.

Come, then, all you nations, sing of your Lord's goodness, melodies of praise and thanks to God. Ring out the Lord's glory, praise him with your music, worship him and bless his name.

Power he has wielded, honour is his garment, risen from the snares of death. His word he has spoken, one bread he has broken, new life he now gives to all.

Chorus

Courage in our darkness, comfort in our sorrow, Spirit of our God most high; solace for the weary, pardon for the sinner, splendour of the living God.

Come, then, all you nations, sing of your Lord's goodness, melodies of praise and thanks to God. Ring out the Lord's glory, praise him with your music, worship him and bless his name.

Praise him with your singing, praise him with the trumpet, praise God with the lute and harp; praise him with the cymbals, praise him with your dancing, praise God till the end of days.

Chorus

(Sands 1949 -20016) Sung by Arundle and Brighton Diocesan @© Herald AV Publications

Blessing and Dismissal

The presiding minister pronounces the blessing using the following words

The Lord be with you.

All And also with you.

Christ the Son of God, born of Mary, fill you with his grace to trust his promises and obey his will; and the blessing of God almighty, the Father, the Son and the Holy Spirit be with you and remain with you always.

Let us go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The ministers and people depart.

Music after the service

God has Chosen Me (Farrell b.1957) Sung by the St Thomas More Group directed by Frank Brownstead © 2016 OCP.

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