

The United Benefice of
Warton and Borwick with Yealand

All Saints' Day



The Eucharist

(livestream Sunday 1st November)

A very warm welcome to everyone who is joining us “virtually” online via our YouTube channel.

Presiding Minister: The Revd Robin Figg, Vicar

First reading: Jane Parsons (*recorded at her home*)

Gospel reading: Alan Thompson (*recorded at his home*)

Sermon: Peter Mann (*recorded at his home*)

Intercessions: Julia Harris (*recorded at his home*)

This is a service of Holy Communion. The term ‘Spiritual Communion’ has been used historically to describe the means of grace by which a person, prevented for some reason from sharing in a celebration of the Eucharist, nonetheless shares in the communion of Jesus Christ. The Church of which we are members is not defined by the walls of a building, but by the Body of Christ to which we belong. In making our communion spiritually we are joining with Christians everywhere to be nourished by the one who tells us, ‘I am the bread of life’.

Music before the service

In Zion John L Bell (1949)

For All the Saints Who've Shown Your Love - John L Bell (1949)

*Both sung by The Cathedral Singers with Pamela Warrick-Smith
and conducted by John L Bell. From the album, ‘The Last Journey’*

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Believing | **Living** | **Sharing**

The Gathering

The people are welcomed.

The Greeting

The presiding minister says

We meet in the name of the living God,
who is Father, Son and Holy Spirit.

All Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.

All and also with you.

Prayers of Penitence

A minister introduces the confession with these words

Since we are surrounded by a great cloud of witnesses, let us also lay aside
every weight and the sin that clings so closely, looking to Jesus in penitence
and faith.

Lord, you are gracious and compassionate:
Lord, have mercy.

All Lord, have mercy.

You are loving to all and your mercy is over all your creation.
Christ, have mercy.

All Christ, have mercy.

Your faithful servants bless your name and speak of the glory of your
kingdom.

Lord, have mercy.

All Lord, have mercy.

The presiding minister pronounces the absolution

May almighty God,
who sent his Son into the world to save sinners,
bring us his pardon and peace, now and for ever.

All Amen.

The following is said

All **Glory to God in the highest,**
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

The presiding minister introduces a period of silent prayer

God of holiness,
your glory is proclaimed in every age:
as we rejoice in the faith of your saints,
inspire us to follow their example
with boldness and joy;
through Jesus Christ our Lord.

All **Amen.**

The Liturgy of the Word

Reading

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

An acclamation heralds the Gospel reading using the following words

Alleluia, alleluia.

You are a chosen race, a royal priesthood, a holy nation, God's own people, called out of darkness into his marvellous light.

All Alleluia.

When the Gospel is announced the reader says

The Lord be with you.

All And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

After the sermon we keep a short time of quiet.

The Creed

Having heard and received God's word for us today,
let us now declare our faith in God.

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation**

**he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

The presiding minister introduces the prayers with these words

United in the company of all the faithful and looking for the coming of the kingdom, let us offer our prayers to God, the source of all life and holiness. .

The prayers include the response

Lord, in your mercy,
All hear our prayer.

and end with

Merciful Father,
**All accept these prayers
for the sake of your Son
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

The presiding minister introduces the Peace with these or other suitable words

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace to those who were
far off and those who were near.

The peace of the Lord be always with you

All and also with you.

Preparation of the Table Taking of the Bread and Wine

The table is prepared and bread and wine are placed upon it.

*Music during the preparation: Love one Another from 'Blessed be the God and
Father' by Samuel Sebastian Wesley (1810 -1876). Sung by Martha Lawrence,
Hannah Lawrence, Michaela Lawrence, Gill Hellewell, Rhian Burford and Steph
Burford of St Oswald's Church Choir; organist Keith Worsman.*

*At this point in our services in church we would receive a collection, the offering of
our financial gifts in support of the mission & ministry of God's Church. Take a
moment now to reflect prayerfully on your giving.*

God of grace,
in our time of darkness
you bless us with gifts of light.
We bring our offerings to you -
our gifts at home, our gifts online -
and with them we offer our lives;
that they may be used to serve others,
and give you glory.

We make our prayer in the name of Jesus Christ our Lord.

All Amen.

Prayer over the bread and wine

The presiding minister takes the bread and wine.

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth into your kingdom.

All **Amen.**

The Eucharistic Prayer

The presiding minister says

The Lord be with you

All **and also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

The presiding minister praises God for God's mighty acts and all respond

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The presiding minister recalls the Last Supper and this acclamation is used

Great is the mystery of faith:

All **Christ has died.**

Christ is risen.

Christ will come again.

The prayer continues and leads into the doxology, to which all respond boldly

...for ever and ever.

All Amen.

The Lord's Prayer

With saints and martyrs through the ages,
as our Saviour taught us, so we pray.

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and forever.
Amen.**

Breaking of the Bread

The presiding minister breaks the consecrated bread.

As Christ breaks bread with us.

All he enfolds our story in his story.

Agnus Dei

The Agnus Dei is said

**All Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sin,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Giving of Communion

The presiding minister says the following invitation to communion

Jesus said, 'Come to me, all who are weary and whose load is heavy; I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble-hearted; and you will find rest for your souls'. *Matthew 11.28-29*

The presiding minister receives communion.

Those sharing the service from their homes are invited to give thanks for the saving death and resurrection of Jesus and ask him to be with them now.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. Amen.

After the Prayer of St Richard of Chichester

Prayer after Communion

The presiding minister says the Post Communion prayer.

Lord of heaven,
in this eucharist you have brought us near
to an innumerable company of angels
and to the spirits of the saints made perfect:
as in this food of our earthly pilgrimage
we have shared their fellowship,
so may we come to share their joy in heaven;
through Jesus Christ our Lord.

All Amen.

The following prayer is said

**All Father of all,
we give you thanks and praise,**

that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.

The Dismissal

Notices

Hymn Light of the minds that know him

Light of the minds that know him,
may Christ be light to mine!
My sun in risen splendour,
my light of truth divine;
my guide in doubt and darkness,
my true and living way,
my clear light ever shining,
my dawn of heaven's day.

Strength of the wills that serve him,
may Christ be strength to me,
who stilled the storm and tempest,
who calmed the tossing sea;
his Spirit's power to move me,
his will to master mine,
his cross to carry daily
and conquer in his sign.

May it be ours to know him
that we may truly love,

and loving, fully serve him
as serve the saints above;
till in that home of glory
with fadeless splendour bright,
we serve in perfect freedom
our strength, our life, our light.

*Timothy Dudley-Smith (born 1926) from a prayer of Saint Augustine ©
administered by Oxford University Press in Europe (including UK and Ireland) and
Africa, and by Hope Publishing Company in all other territories (including USA).*

Blessing and Dismissal

The presiding minister pronounces the blessing using the following words

The Lord be with you.

All And also with you.

May God, who kindled the fire of his love in the hearts of the saints,
pour upon you the riches of his grace;
may he give you joy in their fellowship
and a share in their praises;
may he strengthen you to follow them in the way of holiness
and to come to the full radiance of glory;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always.

All Amen.

Following God's saints in the ways of holiness and truth,
let us go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The ministers and people depart.

Music for the Montage of 'UBWBY Saints 2020'

*This Little light of mine - Sung by Bruce Springsteen and The Sessions Band
from the Album 'Live in Dublin' @2007 Sony Records*

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