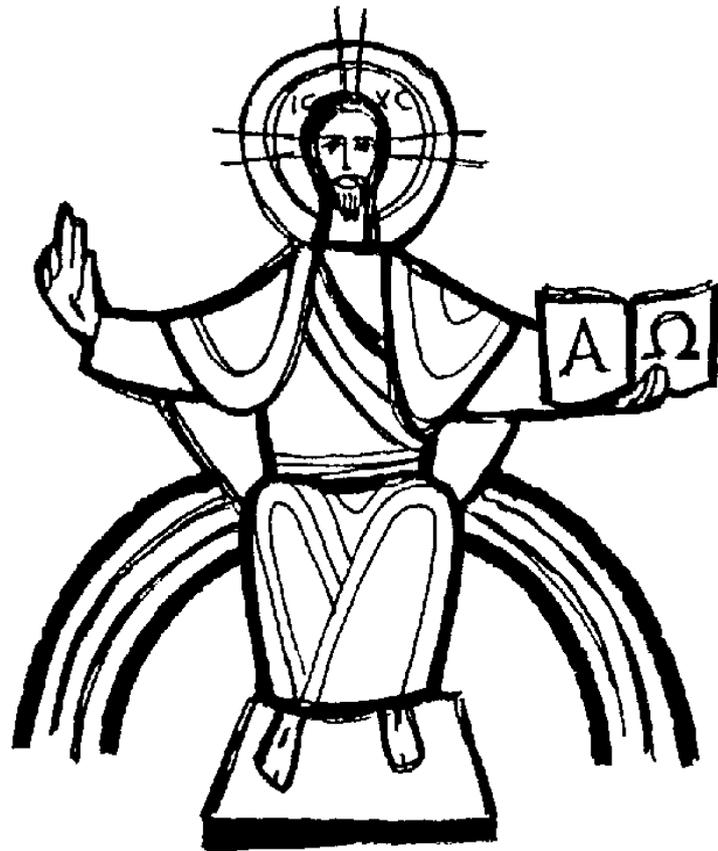


The United Benefice of
Warton and Borwick with Yealand

Christ the King



The Eucharist

(livestream Sunday 22nd November)

A very warm welcome to everyone who is joining us online via our YouTube channel.

Presiding Minister: The Revd Robin Figg, Vicar

Where is the Prince? Read by a Junior Church member (*recorded at home*)

Gospel & Reflection: Junior Church members (*recorded at home*)

Intercessions: Junior Church, with Alan Thompson & Jill Burrow (*recorded at home*)

In pre-Covid times, the 11.00am Eucharist at St Oswald's on the Feast of Christ the King was an 'All Together' Eucharist, with the Junior Church taking part in the service in different ways. So, today we are delighted that the Junior Church is taking a significant part in the first half of our online service, in the Liturgy of the Word.



This is a service of Holy Communion. The term 'Spiritual Communion' has been used historically to describe the means of grace by which a person, prevented for some reason from sharing in a celebration of the Eucharist, nonetheless shares in the communion of Jesus Christ. The Church of which we are members is not defined by the walls of a building, but by the Body of Christ to which we belong. In making our communion spiritually we are joining with Christians everywhere to be nourished by the one who tells us, 'I am the bread of life'.

Music before the service

Crown him with many crowns *Matthew Bridges (1800-1894)*

Sung by the Choral Scholars of St Martin-in-the-Fields

Rejoice the Lord is King *Charles Wesley (1707-1788) and John Taylor (1750-1826)*

Sung by St Martin's Voices

Believing | **Living** | **Sharing**

We gather to worship God

The people are welcomed.

We greet each other

The presiding minister says

We meet in the name of the living God,
who is Father, Son and Holy Spirit.

All Amen.

The Lord be with you.

All and also with you.

We say sorry to God

The presiding minister introduces the confession with these words

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'

So let us turn away from sin and turn to Christ,
confessing our sins in penitence and faith.

The kingdom is yours,
but we turn away from your just rule:
Lord, have mercy.

All Lord, have mercy.

The power is yours,
but we trust in our power and strength:
Christ, have mercy.

All Christ, have mercy.

The glory is yours,
but we fall short of the glory of God:
Lord, have mercy.

All Lord, have mercy.

The presiding minister pronounces the absolution

Almighty God,
who in Jesus Christ has given us a kingdom that cannot be destroyed,
forgive us our sin, open our eyes to God's truth,
strengthen us to do God's will and give us the joy of his kingdom,
through Jesus Christ our Lord.

All Amen.

The Gloria

We sing the Peruvian Gloria

Cantor Glory to God, glory to God, glory to the Father.

All **Glory to God, glory to God, glory to the Father.**

Cantor To him be glory forever.

All **To him be glory forever.**

Cantor Alleluia, amen.

All **Alleluia, amen.**

Cantor Alleluia, amen.

All **Alleluia, amen.**

Cantor Glory to God, glory to God, son of the Father.

All **Glory to God, glory to God, son of the Father.**

Cantor Glory to God, glory to God, glory to the Spirit.

All **Glory to God, glory to God, glory to the Spirit.**

Sung by Fresh Claim @ Plankton Records 1997

The Prayer for the Day

The presiding minister introduces a period of silent prayer

God the Father,
help us to hear the call of Christ the King
and to follow in his service,
whose kingdom has no end;
for he reigns with you and the Holy Spirit,
one God, one glory.

All Amen.

We hear and respond to God Word

Reading

Where is the Prince? *Read by a member of our Junior Church.*



Gospel Reading and Reflection

Members of our Junior Church retell our gospel reading and help us reflect on Jesus' teaching.

After the reflection we keep a short time of quiet.

We affirm our faith

Sisters and brothers in Christ, let us affirm our faith in God.

Do you believe and trust in God the Father
source of all being and life,
the one for whom we exist?

All I believe and trust in God the Father.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

All I believe and trust in God the Son

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All I believe and trust in God the Holy Spirit.

This is the faith of the Church.

All This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit.**

The presiding minister introduces the prayers with these words

With faith and love, let us present our prayers to the throne of grace.

The prayers include the response

Lord, in your mercy,

All hear our prayer.



and end with

Merciful Father,

**All accept these prayers
for the sake of your Son
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

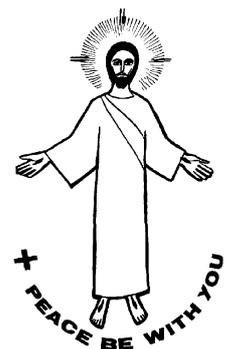
The Peace

The presiding minister introduces the Peace with these or other suitable words

To crown all things there must be love,
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you

All and also with you.



Preparation of the Table Taking of the Bread and Wine

The table is prepared and bread and wine are placed upon it.

Music during the preparation: King of Kings, majesty Jarrod Cooper © Sovereign Lifestyle Music Ltd., PO Box 356, Leighton Buzzard, LU7 3WP. Sung by the Choral Scholars of St Martin-in-the-Fields.

At this point in our services in church we would receive a collection, the offering of our financial gifts in support of the mission & ministry of God's Church. Take a moment now to reflect prayerfully on your giving.

God of grace,
in our time of darkness
you bless us with gifts of light.
We bring our offerings to you -
our gifts at home, our gifts online -
and with them we offer our lives;
that they may be used to serve others,
and give you glory.

We make our prayer in the name of Jesus Christ our Lord.

All Amen.



Prayer over the bread and wine

The presiding minister takes the bread and wine.

To you we come, Father of lights,
with angels and saints,
where heaven and earth unite.
May Jesus meet us in the breaking of the bread.

All Amen.

The Great Prayer of Thanksgiving

The presiding minister says

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

The presiding minister praises God for God's mighty acts and all respond

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The presiding minister recalls the Last Supper and this acclamation is used

Great is the mystery of faith:

**All Christ has died.
Christ is risen.
Christ will come again.**

The prayer continues and leads into the doxology, to which all respond boldly

...for ever and ever.

All Amen.

The Lord's Prayer

Uniting our prayers with the whole company of heaven,
as our Saviour taught us, so we pray.

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and forever.
Amen.**

Breaking of the Bread

The presiding minister breaks the consecrated bread.

As Christ breaks bread with us.

All he enfolds our story in his story.

Agnus Dei

The Agnus Dei is said

**All Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sin,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Giving of Communion

The presiding minister says the following invitation to communion

Jesus said, 'Come to me, all who are weary and whose load is heavy; I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble-hearted; and you will find rest for your souls'. *Matthew 11.28-29*

The presiding minister receives communion.

Those sharing the service from their homes are invited to give thanks for the saving death and resurrection of Jesus and ask him to be with them now.

**Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.**

**Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.**

**O most merciful redeemer, friend and brother,
may I know you more clearly,**

love you more dearly,

and follow you more nearly,

day by day. Amen.

After the Prayer of St Richard of Chichester

The presiding minister says the Post Communion prayer.

Stir up, O Lord,
the wills of your faithful people:
that they, plenteously bringing forth the fruit of good works,
may by you be plenteously rewarded;
through Jesus Christ our Saviour.

All Amen.

The following prayer is said

**All Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

We go to serve God

Notices

Hymn Jesus Christ is waiting

Jesus Christ is waiting, waiting in the streets;
no one is his neighbour, all alone he eats.
Listen, Lord Jesus, I am lonely too;
make me, friend or stranger, fit to wait on you.

Jesus Christ is raging, raging in the streets,
where injustice spirals and real hope retreats.
Listen, Lord Jesus I am angry too;
in the Kingdom's causes let me rage with you.



Jesus Christ is dancing, dancing in the streets,
where each sign of hatred he, with love, defeats.
Listen, Lord Jesus I should triumph too;
where good conquers evil let me dance with you.

Jesus Christ is calling, calling in the streets,
'Who will join my journey? I will guide their feet.'
Listen, Lord Jesus, let my fears be few:
walk one step before me; I will follow you.

*John L Bell (born 1949) and Graham Maule (1958-2019) © 1988 WGRG, c/o Iona
Community, 21 Carlton Court, Glasgow, G5 9JP, Scotland. www.wildgoose.scot.
Sung by the Choral Scholars of St Martin-in-the-Fields*

The Blessing and Dismissal

The presiding minister pronounces the blessing using the following words

The Lord be with you.

All And also with you.

God the Father,
who has given to his Son the name above name,
strengthen you to proclaim Christ Jesus as Lord.

All Amen.

God the Son,
who is our great high priest passed into the heavens,
plead for you at the right hand of the Father.

All Amen.

God the Holy Spirit,
who pours out his abundant gifts upon the Church,
make you faithful servants of Christ our King.

All Amen.



And the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always.

All Amen.

Let us go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The ministers and people depart.

Music after the service

*King of Kings © 1980 Maranatha! Music, performed and recorded by
Nic Rowley, Jane Carr, James Welch and Katie Chatburn*



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