

The United Benefice of
Warton and Borwick with Yealand

The Fifth Sunday of Lent



The Eucharist

livestreamed on Sunday 29th March 2020

A very warm welcome to everyone who is joining us “virtually” online via our YouTube channel.

Presiding Minister: The Revd Robin Figg, Vicar

First reading: Paul Figg

Gospel reading: Emma Rucastle (*recorded at her home*)

Intercessions: Elizabeth Figg

Anthem during the preparation of the table: Brewers Apron (*a recording*)

(Robin, Elizabeth and Paul are all resident in the Vicarage for the duration of the present crisis, so we are fully compliant with the regulations both of the Government and the Archbishops of Canterbury and York.)

A Prayer to use during this present crisis.

**Keep us, good Lord,
under the shadow of your mercy
in this time of uncertainty and distress.
Sustain and support the anxious and fearful,
and lift up all who are brought low;
that we may rejoice in your comfort
knowing that nothing can separate us
from your love in Christ Jesus our Lord.
Amen.**

Music before the service

Drop, Drop, Slow Tears *Sung by St Oswald's Church Choir*

I heard the voice of Jesus say *Recorded on the organ of Guildford United Reformed Church by kind permission of the Elders. Organist Gillian Lloyd*

The Gathering

The people are greeted informally.

The Greeting

The presiding minister says

In the name of the living God,
who is Father, Son and Holy Spirit.

All Amen.

The presiding minister continues

The Lord be with you

All and also with you.

Prayers of Penitence

A minister introduces the confession with these or other suitable words

God shows his love for us in that, while we were still sinners, Christ died for us. Let us then show our love for him by confessing our sin in penitence and faith. *cf Romans 5.8*

O God, you know my foolishness
and my sin is not hidden from you:
Lord, have mercy.

All Lord, have mercy.

Let not the flood overwhelm me not the depths swallow me up;
let not the pit shut its mouth upon me:
Christ, have mercy.

All Christ, have mercy.

Hear me, O Lord, as your loving kindness is good;
turn to me as your compassion is great:
Lord, have mercy.

All Lord, have mercy.

The presiding minister pronounces the absolution and all respond

All Amen.

The Collect

The presiding minister introduces a period of silent prayer with the words 'Let us pray'.

Gracious Father,
you gave up your Son
out of love for the world:
lead us to ponder the mysteries of his passion,
that we may know eternal peace
through the shedding of our Saviour's blood,
Jesus Christ our Lord.

All Amen.

The Liturgy of the Word

Reading

Ezekiel 37.12-14

At the end the reader says

This is the word of the Lord.

All Thanks be to God.

Gospel Reading

John 11.1-45

An acclamation heralds the Gospel reading using the following words

Praise to you, O Christ, King of eternal glory.
Christ humbled himself and became obedient unto death, even death on a
cross. Therefore God has highly exalted him and given him the name that is
above every name. *cf Philipians 2.8,9*

All Praise to you, O Christ, King of eternal glory.

When the Gospel is announced the reader says

The Lord be with you.

All And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

Address

After Robin has shared some thoughts, we hear from Bishop Philip, Bishop of Burnley,

The Affirmation of Faith

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

A minister introduces the prayers with these words

Let us bring to the Lord our prayers of intercession
through Christ who gave himself for the life of the world.

The prayers include the response

Lord, hear us.

All Lord, graciously hear us.

and end with:

Merciful Father,

**All accept these prayers
for the sake of your Son
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

The presiding minister introduces the Peace with these or other suitable words

Once we were far off,
but now in union with Christ Jesus we have been brought near
through the shedding of Christ's blood,
for he is our peace.

Ephesians 2.13,14

The peace of the Lord be always with you

All and also with you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

The presiding minister takes the bread and wine.

*Anthem during preparation: If Ye Love Me
sung by Brewer's Apron featuring Rhian*

The following prayer at the preparation of the table is said.

Jesus, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion;
make us perfect in your love.

All Amen.

The Eucharistic Prayer

The presiding minister says

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

The presiding minister praises God for God's mighty acts and all respond

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The presiding minister recalls the Last Supper, and one these acclamations may be used

Christ is the bread of life:

**All When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

The prayer continues and leads into the doxology, to which all respond boldly

...for ever and ever.

All Amen.

The Lord's Prayer

Trusting in the compassion of God,
as our Saviour taught us, so we pray

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

The presiding minister breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei is said

**All Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace**

Giving of Communion

The presiding minister says the following invitation to communion

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

This prayer is said before the distribution

**All We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.**

**Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.**

The presiding minister receives communion.

Those sharing the service from their homes are invited to give thanks for the saving death and resurrection of Jesus and ask him to be with them now.

**Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
O most merciful redeemer, friend and brother,
may I know you more clearly,
love you more dearly,
and follow you more nearly,
day by day.
Amen.**

after the Prayer of St Richard of Chichester

Prayer after Communion

Silence is kept.

The Post Communion or another suitable prayer is said.

Lord Jesus Christ,
you have taught us
that what we do for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.

All Amen.

The following prayer is said

All **Father of all,**
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.

The Dismissal

The presiding minister pronounces the blessing using the following words

The Lord be with you.

All **And also with you.**

Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit
be with you and remain with you always.

All **Amen.**

Let us go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

Music after the service

Tell out my soul *Recorded on the organ of Guildford United Reformed Church
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