

The United Benefice of
Warton and Borwick with Yealand

Palm Sunday



The Eucharist

livestreamed on Sunday 5th April 2020

A very warm welcome to everyone who is joining us “virtually” online via our YouTube channel.

Presiding Minister: The Revd Robin Figg, Vicar

Palm Gospel reading; Sally-Ann Rothwell (*recorded at her home*)

First reading: Hannah Lawrence (*recorded at her home*)

Gospel reading: Elizabeth Figg

Anthem during the preparation of the table: Drop, Drop, Slow Tears *Sung by St Oswald's Church Choir*

(Robin, Elizabeth and Paul are all resident in the Vicarage for the duration of the present crisis, so we are fully compliant with the regulations both of the Government and the Archbishops of Canterbury and York.)

This is a service of Holy Communion. The term ‘Spiritual Communion’ has been used historically to describe the means of grace by which a person, prevented for some reason from sharing in a celebration of the Eucharist, nonetheless shares in the communion of Jesus Christ. The Church of which we are members is not defined by the walls of a building, but by the Body of Christ to which we belong. In making our communion spiritually we are joining with Christians everywhere to be nourished by the one who tells us, ‘I am the bread of life’.

Music before the service

We have a King who rides a donkey -

The Jamborees (C) 2012 Duke Marketing Ltd

Ride on Ride On - *John Keys (c) John Keys 2012*

Commemoration of the Lord's Entry into Jerusalem

The people are greeted informally.

The following is said.

All Hosanna to the Son of David.

Blessed is he who comes in the name of the Lord.

Behold your king comes to you, O Zion,

mEEK and lowly, sitting upon an ass.

Ride on in the cause of truth

and for the sake of justice.

Your throne is the throne of God, it endures for ever;

and the sceptre of your kingdom is a righteous sceptre.

You have loved righteousness and hated evil.

Therefore God, your God, has anointed you

with the oil of gladness above your fellows.

All Hosanna to the Son of David.

Blessed is he who comes in the name of the Lord.

Grace, mercy and peace from God our Father

and the Lord Jesus Christ be with you,

All and also with you.

Dear friends in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection.

Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

The people hold up their palms while this prayer is said.

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die; let our palms be for us signs of his victory and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Matthew 21.1-11

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

Let us go forth, praising Jesus our Messiah.

We will show a video of the 'palms' sent in by our community. The music is 'Sanna Sannanina' sung by St Oswald's Church Choir. You may want to hold up your 'palms' as we enjoy the singing, or even have your own 'procession' at home.

The Collect

The presiding minister introduces a period of silent prayer with the words

Let us pray for a closer union with Christ in his suffering and in his glory.

Silence is kept.

True and humble king,
hailed by the crowd as Messiah:
grant us the faith to know you and love you,
that we may be found beside you
on the way of the cross,
which is the path of glory.

All Amen.

The Liturgy of the Word

Reading

Philippians 2.5-11

At the end the reader says

This is the word of the Lord.

All Thanks be to God.

The Passion Reading

Matthew 27.11-54

An acclamation heralds the reading

Praise to you, O Christ, king of eternal glory.

Christ humbled himself and became obedient unto death,
even death on a cross.

Therefore God has highly exalted him
and given him the name that is above every name.

All Praise to you, O Christ, King of eternal glory.

When the Passion is announced a reader says

The Passion of our Lord Jesus Christ according to Matthew.

At the end

This is the Passion of the Lord.

No response is made.

Silence is kept.

Prayers of Intercession

The presiding minister introduces the prayers with these words

Let us pray to the Father through his Son
who suffered on the cross for the world's redemption.

The following response is used:

Let us pray to the Lord.

All Lord, have mercy.

The prayers conclude:

All our prayers, spoken aloud or in the silence of our hearts,
we offer to the Lord.

**All Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

The Liturgy of the Sacrament

The Peace

The presiding minister introduces the Peace with these words

Once we were far off,
but now in union with Christ Jesus we have been brought near
through the shedding of Christ's blood,
for he is our peace.

The peace of the Lord be always with you

All and also with you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

The presiding minister takes the bread and wine.

*Anthem during preparation: Drop, Drop, Slow Tears
sung by St Oswald's Church Choir*

The following prayer is said

Jesus, true vine and bread of life,
ever giving yourself that the world might live,

let us share your death and passion;
make us perfect in your love.

All Amen.

The Eucharistic Prayer

The presiding minister says

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

*The presiding minister praises God for God's mighty acts
and all respond*

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

*The presiding minister recalls the Last Supper,
and one these acclamations may be used*

Christ is the bread of life:

**All When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

The prayer continues and leads into the doxology, to which all respond boldly

...for ever and ever.

All Amen.

Standing at the foot of the cross,
as our Saviour taught us so we pray:

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

The presiding minister breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei is said

All **Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

The presiding minister says the following invitation to communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The presiding minister receives communion.

Those sharing the service from their homes are invited to give thanks for the saving death and resurrection of Jesus and ask him to be with them now.

**Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
O most merciful redeemer, friend and brother,
may I know you more clearly,
love you more dearly,
and follow you more nearly,
day by day.
Amen.**

After the Prayer of St Richard of Chichester

Prayer after Communion

Silence is kept.

The Post Communion prayer is said.

Lord Jesus Christ,
you humbled yourself in taking the form of a servant,
and in obedience died on the cross for our salvation.:
give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father.

All Amen.

The following prayer is said

**All Faithful God,
may we who share this banquet
glory in the cross of our Lord Jesus Christ,
our salvation, life and hope,
who reigns as Lord now and for ever.
Amen.**

The Dismissal

Hymn At the name of Jesus

Please join in at home.

At the name of Jesus
every knee shall bow,
every tongue confess him
King of glory now;
'tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty Word.

At his voice creation
sprang at once to sight,
all the angels' faces,
all the hosts of light,
thrones and dominations,
stars upon their way,
all the heavenly order
in their great array.

Humbled for a season,
to receive a name
from the lips of sinners
unto whom he came;
faithfully he bore it,
spotless to the last,
brought it back victorious,
when from death he passed.

Bore it up triumphant
with its human light,
through all ranks of creatures
to the central height,
to the throne of Godhead,
to the Father's breast,
filled it with the glory
of that perfect rest.

In your hearts enthrone him;
there let him subdue
all that is not holy,
all that is not true;
crown him as your Captain
in temptation's hour,
let his will enfold you
in its light and power.

Truly, this Lord Jesus
shall return again,
with his Father's glory,
with his angel-train;
for all wreaths of empire
meet upon his brow,
and our hearts confess him
King of glory now.

*Words: Caroline Maria Noel(1817-1877) Music © 1960 Josef Weinberger Ltd,
12-14 Mortimer Street, London W1N 7RD. CCLI 2193907.*

The Blessing

The presiding minister pronounces the blessing

The Lord be with you.

All **And also with you.**

May the Father,
who so loved the world that he gave his only Son,
bring you by faith to his eternal life.

All **Amen.**

May Christ,
who accepted the cup of sacrifice
in obedience to the Father's will,
keep you steadfast as you walk with him the way of his cross.

All **Amen.**

May the Spirit,
who strengthens us to suffer with Christ
that we may share his glory,
set your minds on life and peace.

All **Amen.**

And the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always.

All **Amen.**

Let us go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

The ministers and people depart.

Music after the service

Bind us together Lord - *John Keys copyright John Keys 2012*