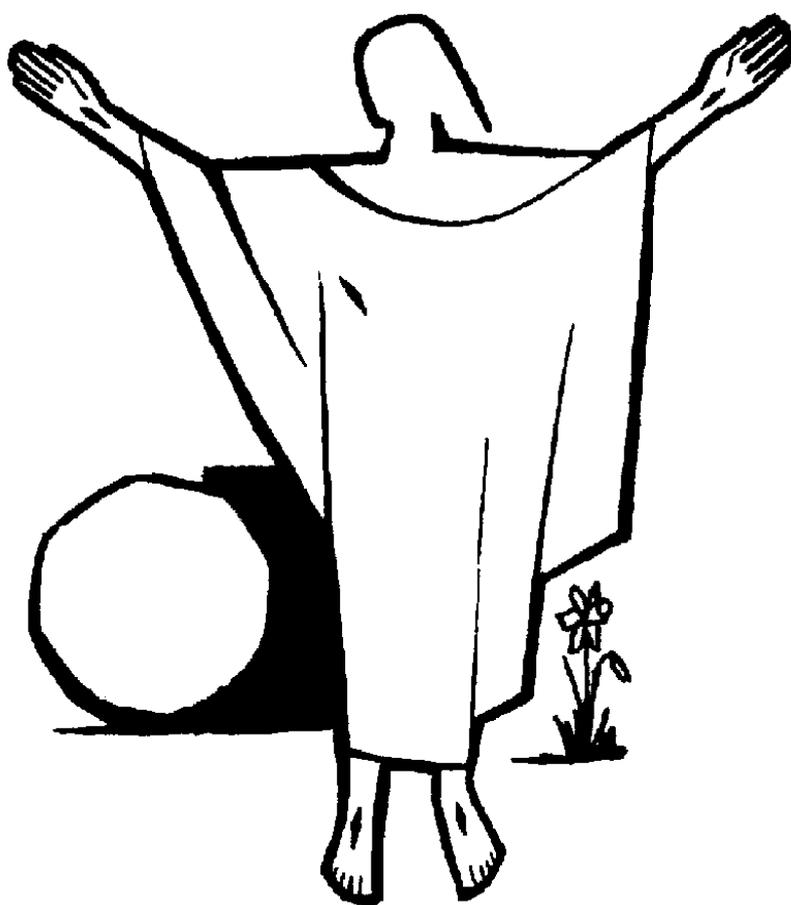


The United Benefice of  
Warton and Borwick with Yealand

# The Second Sunday of Easter



## The Eucharist

*(livestreamed Sunday 19th April)*

A very warm welcome to everyone who is joining us “virtually” online via our YouTube channel.

Presiding Minister: The Revd Robin Figg, Vicar

First reading: Emma Rucastle (*recorded at her home*)

Gospel reading: Janet Thompson (*recorded at her home*)

Intercessions: Annette MacKenzie (*recorded at her home*)

During the preparation of the table: This is the body of Christ

*(Robin, Elizabeth and Paul are all resident in the Vicarage for the duration of the present crisis, so are fully compliant with the regulations both of the Government and the Archbishops of Canterbury and York.)*

This is a service of Holy Communion. The term ‘Spiritual Communion’ has been used historically to describe the means of grace by which a person, prevented for some reason from sharing in a celebration of the Eucharist, nonetheless shares in the communion of Jesus Christ. The Church of which we are members is not defined by the walls of a building, but by the Body of Christ to which we belong. In making our communion spiritually we are joining with Christians everywhere to be nourished by the one who tells us, ‘I am the bread of life’.

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### **Music before the service**

O Sons and Daughters of the King

*Sung by the Benedictines of Mary, Queen of Apostles*

*© 2015 Benedictines Of Mary/De Montfort Music*

**Believing** | **Living** | **Sharing**

## ***The Gathering***

*The people are greeted informally.*

### **The Greeting**

*The presiding minister may say*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All Amen.**

*The presiding minister continues*

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you

**All and also with you.**

*This acclamation follows*

Alleluia. Christ is risen.

**All He is risen indeed. Alleluia.**

### **Prayers of Penitence**

*A minister introduces the confession with these words*

Christ our Passover Lamb has been sacrificed for us.  
Let us therefore rejoice by putting away all malice and evil  
and confessing our sins with a sincere and true heart. *1 Corinthians 5.7,8*

Lord Jesus, you raise us to new life.  
Lord, have mercy.

**All Lord, have mercy.**

Lord Jesus, you forgive us our sins.  
Christ, have mercy.

**All Christ, have mercy.**

Lord Jesus, you feed us with the living bread.  
Lord, have mercy.

**All Lord, have mercy.**

*The presiding minister pronounces the absolution*

May the God of love and power  
forgive us and free us from our sin,  
heal and strengthen us by his Spirit  
and raise us to new life in Christ our Lord.

**All Amen.**

## **The Gloria**

*The following is to be said*

**All Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## **The Collect**

*The presiding minister introduces a period of silent prayer*

Risen Christ,  
for whom no door is locked, no entrance barred:  
open the doors of our hearts,  
that we may seek the good of others  
and walk the joyful road of sacrifice and peace,  
to the praise of God the Father.

**All Amen.**

# ***The Liturgy of the Word***

## **Reading**

*At the end the reader says*

This is the word of the Lord.

**All Thanks be to God.**

## **Gospel Reading**

*An acclamation heralds the Gospel reading using the following words*

Alleluia, alleluia.

I am the first and the last, says the Lord, and the living one;

I was dead, and behold I am alive for evermore.

**All Alleluia.**

*When the Gospel is announced the reader says*

Hear the Gospel of our Lord Jesus Christ according to John.

**All Glory to you, O Lord.**

*At the end*

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

## **Sermon**

*After the sermon we keep a short time of quiet.*

## **The Creed**

**All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,**

true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **Prayers of Intercession**

*A minister introduces the prayers with these words*

On this day that the Lord has made, let us give God the glory  
and pray for the people God has redeemed.

*The prayers include the response*

Lord, in your mercy,  
**All hear our prayer.**

*and end with*

Merciful Father,  
**All accept these prayers  
for the sake of your Son  
our Saviour Jesus Christ.  
Amen.**

## ***The Liturgy of the Sacrament***

### **The Peace**

*The presiding minister introduces the Peace with these or other suitable words*

The risen Christ came and stood among his disciples  
and said, 'Peace be with you'.

Then were they glad when they saw the Lord. Alleluia. *John 20.19, 20*

The peace of the risen Lord be always with you

**All and also with you.**

### **Preparation of the Table Taking of the Bread and Wine**

*The table is prepared and bread and wine are placed upon it.*

*The presiding minister takes the bread and wine.*

*Music during the preparation: This is the body of Christ Wild Goose Worship Group  
© 1999 GIA Publications Inc.*

### **The Eucharistic Prayer**

*The presiding minister says*

The Lord be with you

**All and also with you.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

*The presiding minister praises God for God's mighty acts and all respond*

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The presiding minister recalls the Last Supper and this acclamations is used*

Jesus Christ is Lord:

**All Lord, by your cross and resurrection  
you have set us free.  
You are the Saviour of the world.**

*The prayer continues and leads into the doxology, to which all respond boldly*

...for ever and ever.

**All Amen.**

## **The Lord's Prayer**

Rejoicing in God's new creation,  
as our Saviour taught us, so we pray.

**All Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us sins,  
as we forgive those who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours,  
now and forever.  
Amen.**

## Breaking of the Bread

*The presiding minister breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**All Though we are many, we are one body,  
because we all share in one bread.**

## Agnus Dei

*The Agnus Dei is said*

**All Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sin,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

## Giving of Communion

*The presiding minister says the following invitation to communion*

Alleluia. Christ our Passover is sacrificed for us.

**All Therefore let us keep the feast. Alleluia.**

*The presiding minister receives communion.*

*Those sharing the service from their homes are invited to give thanks for the saving death and resurrection of Jesus and ask him to be with them now.*

**Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,  
for all the pains and insults you have borne for me.**

**Since I cannot now receive you sacramentally,  
I ask you to come spiritually into my heart.**

**O most merciful redeemer, friend and brother,  
may I know you more clearly,  
love you more dearly,  
and follow you more nearly,  
day by day.**

**Amen.**

*After the Prayer of St Richard of Chichester*

*Silence is kept.*

*The presiding minister says the Post Communion prayer.*

Lord God our Father,  
through our Saviour Jesus Christ  
you have assured your children of eternal life  
and in baptism have made us one with him:  
deliver us from the death of sin  
and raise us to new life in your love,  
in the fellowship of the Holy Spirit,  
by the grace of our Lord Jesus Christ.

**All Amen.**

*The following prayer is said*

**All Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

## ***The Dismissal***

**Hymn** Crown him with many crowns

Crown him with many crowns,  
The Lamb upon his throne;  
While heaven's eternal anthem drowns  
All music but its own!  
Awake, my soul, and sing  
Of him that died to be  
Your Saviour and your matchless King  
Through all eternity.

Crown him the Lord of life,  
Triumphant from the grave,  
Who rose victorious from the strife  
For those he came to save:  
His glories now we sing,  
Who died and reigns on high;  
He died eternal life to bring  
And lives that death may die.

Crown him the Lord of love,  
Who shows his hands and side-  
Those wounds yet visible above  
In beauty glorified.  
No angel in the sky  
Can fully bear that sight,  
But downward bends his burning eye  
At mysteries so bright.

Crown him the Lord of peace-  
His kingdom is at hand;  
From pole to pole, let warfare cease  
And Christ rule every land!  
A city stands on high,  
His glory it displays,  
And there the nations 'Holy' cry  
In joyful hymns of praise.

Crown him the Lord of years,  
The Potentate of time,  
Creator of the rolling spheres,  
In majesty sublime:  
All hail, Redeemer, hail,  
For you have died for me;  
Your praise shall never, never fail  
Through all eternity!

*Matthew Bridges (1800-1894) and Godfrey Thring (1823-1903).*

*This arrangement © RSCM, 19 The Close, Salisbury, SP1 2EB. CCLI Song No. 23938.*

*The presiding minister pronounces the blessing using the following words*

The Lord be with you.

**All And also with you.**

The God of peace, who brought again from the dead our Lord Jesus,  
that great shepherd of the sheep,  
make you perfect in every good work to do his will;  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit  
be with you and remain with you always.

**All Amen.**

Go in the peace of Christ. Alleluia, alleluia.

**All Thanks be to God. Alleluia, alleluia.**

*The ministers and people depart.*

**Music after the service**

The Lord Bless You and Keep You  
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