

The United Benefice of
Warton and Borwick with Yealand

The Sixth Sunday after Trinity



The Eucharist

(Saturday 18th July at St Oswald's)

The Gathering

The people are welcomed.

Acclamation at the re-opening of a building for public worship

How awesome is this place.

**All This is none other than the house of God,
and this is the gateway of heaven.**

I saw a ladder which rested on the ground
with its top reaching to heaven,
and the angels of God were going up and down it.

**All This is none other than the house of God,
and this is the gateway of heaven.**

You will see greater things than this.

You will see heaven wide open,
and God's angels ascending and descending upon the Son of Man.

**All This is none other than the house of God,
and this is the gateway of heaven.**

You are the temple of the living God,
and the Spirit of God dwells in you.

The temple of God is holy, and you are that temple.

**All This is none other than the house of God,
and this is the gateway of heaven.**

The Greeting

The presiding minister says

We meet in the name of the living God,
who is Father, Son and Holy Spirit.

All Amen.

The Lord be with you

All and also with you.

Mindful of the fact that our buildings were shut during Holy Week and Easter, we recall the Resurrection as we celebrate the Light of Christ, symbolised by the Paschal (Easter) Candle.

The presiding minister says

Christ yesterday and today,
All the beginning and the end,

Alpha and Omega,
all time belongs to him,
and all ages;

**All to him be glory and power,
through every age and for ever. Amen.**

May the light of Christ, rising in glory,
banish all darkness from our hearts and minds.
Alleluia. Christ is risen.

All He is risen indeed. Alleluia, alleluia, alleluia.

Everlasting God, we give you thanks that our Lord Jesus Christ
was raised gloriously from the dead,
crushing the power of sin and destroying the sting of death.
May we, and all Christ's people, shine as lights in the world
to the glory of God the Father.

All Amen.

The light of Christ.

All Thanks be to God.

Further words of introduction are said.

Prayers of Penitence

A minister introduces the confession with these words

Let us confess our sin in penitence and faith, firmly resolved to keep God's
commandments and to live in love and peace with all.

For the times we have forgotten that God is our rock and always there for us.
Lord, have mercy.

All Lord, have mercy.

For the times we have lost hope and have felt choked by the suffering of the world.

Christ, have mercy.

All Christ, have mercy.

For the times we have failed to listen to God's voice.

Lord, have mercy.

All Lord, have mercy.

The presiding minister pronounces the absolution

The almighty and merciful Lord
grant us pardon and forgiveness of all our sin,
time for amendment of life,
and the grace and strength of the Holy Spirit. .

All Amen.

The Gloria

The following is said

**All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The presiding minister introduces a period of silent prayer

Creator God,
you made us all in your image:
may we discern you in all that we see,
and serve you in all that we do;
through Jesus Christ our Lord.

All **Amen.**

The Liturgy of the Word

Reading

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Gospel Reading

An acclamation heralds the Gospel reading using the following words

Alleluia, alleluia.

Open our hearts, O Lord, to accept the words of your Son.

All **Alleluia.**

When the Gospel is announced the reader says

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, O Lord.**

At the end

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

After the sermon we keep a short time of quiet.

Having heard and received God's word for us today,
let us now declare our faith in God.

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

The presiding minister introduces the prayers with these words

In the power of the Spirit and in union with Christ, let us pray to the Lord.

The prayers include the response

Lord, in your mercy,

All hear our prayer.

and end with

Merciful Father,

All accept these prayers

for the sake of your Son

our Saviour Jesus Christ.

Amen.

The Liturgy of the Sacrament

The Peace

The presiding minister introduces the Peace with these or other suitable words

We are the body of Christ. In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you

All and also with you.

Preparation of the Table Taking of the Bread and Wine

The table is prepared and bread and wine are placed upon it.

Whilst we will not receive a collection, the offering of our financial gifts, at this point in the service we will acknowledge all that we offer in support of the mission & ministry of God's Church. Take a moment now to reflect prayerfully on your giving.

God of grace,
in our time of darkness
you bless us with gifts of light.
We bring our offerings to you
and with them we offer our lives;
that they may be used to serve others,
and give you glory.
We make our prayer in the name of Jesus Christ our Lord.

All **Amen.**

Prayer over the bread and wine

The presiding minister takes the bread and wine.

Lord,
look with love on our service.
Accept the gifts we bring
and help us to grow in Christian love.

All **Amen.**

The Eucharistic Prayer

The presiding minister says

The Lord be with you

All **and also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

The presiding minister praises God for God's mighty acts and all respond

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The presiding minister recalls the Last Supper and this acclamation is used

Great is the mystery of faith:

All Christ has died.

Christ is risen.

Christ will come again.

The prayer continues and leads into the doxology, to which all respond boldly

...for ever and ever.

All Amen.

The Lord's Prayer

As our Saviour taught us, so we pray.

All Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,

as we forgive those who sin against us.

Lead us not into temptation,

but deliver us from evil.

For the kingdom, the power

and the glory are yours,

now and forever.

Amen.

Breaking of the Bread

The presiding minister breaks the consecrated bread.

We break this bread to share in the body of Christ.

All Though we are many, we are one body,

because we all share in the one bread.

The Agnus Dei is said

**All Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sin,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Giving of Communion

The presiding minister says the following invitation to communion

Jesus said, 'Come to me, all who are weary and whose load is heavy; I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble-hearted; and you will find rest for your souls'. *Matthew 11.28-29*

The presiding minister says

The body of Christ keep you in eternal life.

The presiding minister & people receive communion.

During the administration of communion, anyone who does not wish to receive communion is invited to give thanks for the saving death and resurrection of Jesus and ask him to be with them now.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,
may I know you more clearly,
love you more dearly,
and follow you more nearly,
day by day. Amen.

After the Prayer of St Richard of Chichester

The presiding minister says the Post Communion prayer.

God of our pilgrimage,
you have led us to the living water:
refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.

All Amen.

The following prayer is said

**All Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

The Dismissal

Notices are given

Blessing and Dismissal

The presiding minister pronounces the blessing using the following words

The Lord be with you.

All And also with you.

Christ, whose glory is in the heavens,
fill this house and illuminate our hearts;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit
be with you and remain with you always.

All **Amen.**

Let us go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

The ministers and people depart.

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