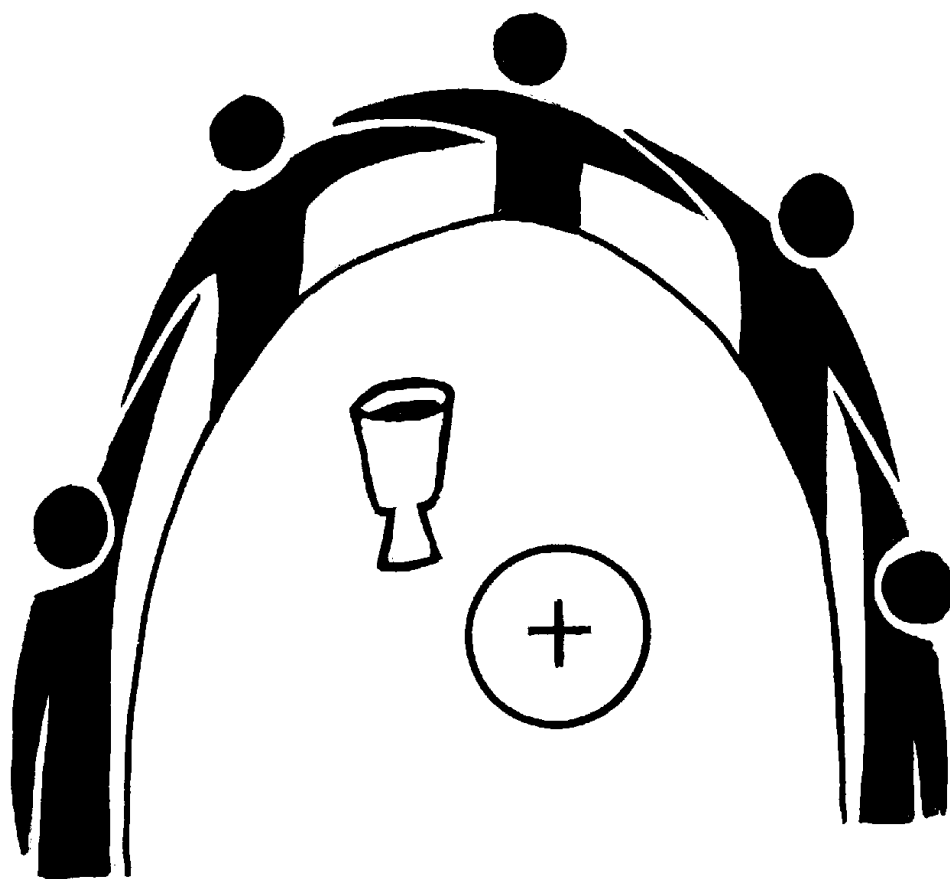


The United Benefice of  
Warton and Borwick with Yealand

# The Seventh Sunday after Trinity



# The Eucharist

(livestream Sunday 26th July)

A very warm welcome to everyone who is joining us “virtually” online via our YouTube channel.

Presiding Minister: The Revd Robin Figg, Vicar

First reading: Madeleine Freeman (*recorded at her home*)

Gospel reading: Sally-Ann Rothwell (*recorded at her home*)

Intercessions: Jane Lever (*recorded at her home*)

This is a service of Holy Communion. The term ‘Spiritual Communion’ has been used historically to describe the means of grace by which a person, prevented for some reason from sharing in a celebration of the Eucharist, nonetheless shares in the communion of Jesus Christ. The Church of which we are members is not defined by the walls of a building, but by the Body of Christ to which we belong. In making our communion spiritually we are joining with Christians everywhere to be nourished by the one who tells us, ‘I am the bread of life’.

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### **Music before the service**

Jesu, dulcis memoria – *Richard Shephard: c.12<sup>th</sup> century.*

*Translated J.M. Neale, E. Caswall, R. Palmer*

How shall I sing that majesty? *John Mason (c.1645-1694)*

*Both performed by the Choral Scholars of St Martin-in-the-Fields*

# ***The Gathering***

*The people are welcomed.*

## **The Greeting**

*The presiding minister says*

We meet in the name of the living God,  
who is Father, Son and Holy Spirit.

**All Amen.**

The Lord be with you

**All and also with you.**

## **Prayers of Penitence**

*A minister introduces the confession with these words*

Let us confess our sin in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

When we trust in our own strength and opinions rather than wisdom of God.  
Lord, have mercy.

**All Lord, have mercy.**

When we doubt God's love for all humanity without exception.  
Christ, have mercy.

**All Christ, have mercy.**

When we fail to grow God's kingdom in our community.  
Lord, have mercy.

**All Lord, have mercy.**

*The presiding minister pronounces the absolution*

The almighty and merciful Lord  
grant us pardon and forgiveness of all our sin,  
time for amendment of life,  
and the grace and strength of the Holy Spirit. .

**All Amen.**

*The following is said*

**All** **Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

**The Collect**

*The presiding minister introduces a period of silent prayer*

Generous God,  
you give us gifts and make them grow:  
though our faith is small as mustard-seed,  
make it grow to your glory  
and the flourishing of your kingdom;  
through Jesus Christ our Lord.

**All Amen.**

***The Liturgy of the Word***

**Reading**

*At the end the reader says*

This is the word of the Lord.

**All Thanks be to God.**

*An acclamation heralds the Gospel reading using the following words*

Alleluia, alleluia.

Open our hearts, O Lord, to accept the words of your Son.

**All Alleluia.**

*When the Gospel is announced the reader says*

The Lord be with you.

**All And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**All Glory to you, O Lord.**

*At the end*

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

**Sermon**

*After the sermon we keep a short time of quiet.*

**The Creed**

Having heard and received God's word for us today,  
let us now declare our faith in God.

**All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,**

**was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## **Prayers of Intercession**

*The presiding minister introduces the prayers with these words*

With faith and love and in union with Christ, let us pray to the Lord.

*The prayers include the response*

Lord, in your mercy,

**All hear our prayer.**

*and end with*

Merciful Father,

**All accept these prayers**

**for the sake of your Son**

**our Saviour Jesus Christ.**

**Amen.**

# ***The Liturgy of the Sacrament***

## **The Peace**

*The presiding minister introduces the Peace with these or other suitable words*

Through the love of Christ we are more than conquerors; we are peacemakers, servants of God's kingdom

The peace of the Lord be always with you

**All and also with you.**

## **Preparation of the Table Taking of the Bread and Wine**

*The table is prepared and bread and wine are placed upon it.*

*Music during the preparation: Day by Day (Godfrey). Performed by St Oswald's Church Choir*

*At this point in our services in church we would receive a collection, the offering of our financial gifts in support of the mission & ministry of God's Church. Take a moment now to reflect prayerfully on your giving.*

God of grace,  
in our time of darkness  
you bless us with gifts of light.  
We bring our offerings to you -  
our gifts at home, our gifts online -  
and with them we offer our lives;  
that they may be used to serve others,  
and give you glory.

We make our prayer in the name of Jesus Christ our Lord.

**All Amen.**

*The presiding minister takes the bread and wine.*

Lord God,  
through your sacraments  
you give us the power of your grace.  
May this Eucharist help us to serve you faithfully.

**All Amen.**

## The Eucharistic Prayer

*The presiding minister says*

The Lord be with you

**All and also with you.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

*The presiding minister praises God for God's mighty acts and all respond*

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The presiding minister recalls the Last Supper and this acclamation is used*

Great is the mystery of faith:

**All Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The prayer continues and leads into the doxology, to which all respond boldly*

...for ever and ever.

**All Amen.**



## The Lord's Prayer

As our Saviour taught us, so we pray.

*All* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours,  
now and forever.  
Amen.**

## Breaking of the Bread

*The presiding minister breaks the consecrated bread.*

As Christ breaks bread with us.

*All* **he enfolds our story in his story.**

## Agnus Dei

*The Agnus Dei is said*

*All* **Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sin,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

*The presiding minister says the following invitation to communion*

Jesus said, 'Come to me, all who are weary and whose load is heavy; I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble-hearted; and you will find rest for your souls'. *Matthew 11.28-29*

*The presiding minister receives communion.*

*Those sharing the service from their homes are invited to give thanks for the saving death and resurrection of Jesus and ask him to be with them now.*

**Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me.**

**Since I cannot now receive you sacramentally,**

**I ask you to come spiritually into my heart.**

**O most merciful redeemer, friend and brother,**

**may I know you more clearly,**

**love you more dearly,**

**and follow you more nearly,**

**day by day. Amen.**

*After the Prayer of St Richard of Chichester*

## Prayer after Communion

*The presiding minister says the Post Communion prayer.*

Lord God,

whose Son is the true vine and the source of life,

ever giving himself that the world may live:

may we so receive within ourselves

the power of his death and passion

that, in his saving cup,

we may share his glory and be made perfect in his love;

for he is alive and reigns, now and for ever.

**All Amen.**

*The following prayer is said*

**All Father of all,**

**we give you thanks and praise,**

**that when we were still far off**

you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.

## ***The Dismissal***

**Hymn** Like a mighty river flowing

Like a mighty river flowing,  
like a flower in beauty growing,  
far beyond all human knowing  
is the perfect peace of God.

Like the hills serene and even,  
like the coursing clouds of heaven,  
like the heart that's been forgiven  
is the perfect peace of God.

Like the summer breezes playing,  
like the tall trees softly swaying,  
like the lips of silent praying  
is the perfect peace of God.

Like the morning sun ascended,  
like the scents of evening blended,  
like a friendship never ended  
is the perfect peace of God.

/ continued over

Like the azure ocean swelling,  
like the jewel all-excelling,  
far beyond our human telling  
is the perfect peace of God.

*Michael Perry (1942-1996) © Mrs B Perry/Jubilate Hymns. Performed by  
Choral Scholars of St Martin-in-the-Fields*

## **Blessing and Dismissal**

*The presiding minister pronounces the blessing using the following words*

The Lord be with you.

**All And also with you.**

May you know the love of God the Father, whose kingdom has no end.  
May you know the love of God the Son, who understands our suffering.  
May you know the love of God the Holy Spirit, who strengthens us to serve  
God on earth.

May God almighty bless you,  
the Father, the Son and the Holy Spirit  
now and always.

**All Amen.**

Let us go in peace to love and serve the Lord.

**All In the name of Christ. Amen.**

*The ministers and people depart.*

## **Music after the service**

Shalom my friend

*This arrangement © 2000 The Royal School of Church Music. Performed and  
recorded by Nic Rowley, Jane Carr, James Welch and Katie Chatburn*

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