

The United Benefice of  
Warton and Borwick with Yealand

# Oswald, King and Martyr



# The Eucharist

(livestream Sunday 2nd August)

A very warm welcome to everyone who is joining us “virtually” online via our YouTube channel.

Presiding Minister: The Revd Robin Figg, Vicar

First reading: Jill Burrow (*recorded at her home*)

Gospel reading: Julia Harris (*recorded at her home*)

Sermon: The Venerable David Picken (*recorded at his home*)

Intercessions: Jane Parsons (*recorded at her home*)

This is a service of Holy Communion. The term ‘Spiritual Communion’ has been used historically to describe the means of grace by which a person, prevented for some reason from sharing in a celebration of the Eucharist, nonetheless shares in the communion of Jesus Christ. The Church of which we are members is not defined by the walls of a building, but by the Body of Christ to which we belong. In making our communion spiritually we are joining with Christians everywhere to be nourished by the one who tells us, ‘I am the bread of life’.

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### **Music before the service**

Lindisfarne *Northumbria Community* ©© 2017

Caedmon’s Song *Northumbria Community* ©© 2013

In the Shadow of Your Wings *Northumbria Community* ©© 2013

**Believing** | **Living** | **Sharing**

# ***The Gathering***

*The people are welcomed.*

## **The Greeting**

*The presiding minister says*

We meet in the name of the living God,  
who is Father, Son and Holy Spirit.

**All Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you.

**All and also with you.**

## **Prayers of Penitence**

*A minister introduces the confession with these words*

The saints were faithful unto death and now dwell in the heavenly kingdom  
for ever. As we celebrate their joy, let us bring to the Lord our sins and  
weaknesses, and ask for his mercy.

We are often slow to follow the example of Christ.  
Lord, have mercy.

**All Lord, have mercy.**

We often fail to be known as Christ's disciples.  
Christ, have mercy.

**All Christ, have mercy.**

We often fail to walk the way of the cross.  
Lord, have mercy.

**All Lord, have mercy.**

*The presiding minister pronounces the absolution*

May the God of love and power  
forgive us and free us from our sin,  
heal and strengthen us by his Spirit,  
and raise us to new life in Christ our Lord.

**All Amen.**

*The following is said*

**All** **Glory to God in the highest,**  
**and peace to his people on earth.**  
**Lord God, heavenly King,**  
**almighty God and Father,**  
**we worship you, we give you thanks,**  
**we praise you for your glory.**  
**Lord Jesus Christ, only Son of the Father,**  
**Lord God, Lamb of God,**  
**you take away the sin of the world:**  
**have mercy on us;**  
**you are seated at the right hand of the Father:**  
**receive our prayer.**  
**For you alone are the Holy One,**  
**you alone are the Lord,**  
**you alone are the Most High, Jesus Christ,**  
**with the Holy Spirit,**  
**in the glory of God the Father.**  
**Amen.**

The Collect

*The presiding minister introduces a period of silent prayer*

Lord God almighty,  
who so kindled the faith of King Oswald with your Spirit  
that he set up the sign of the cross in his kingdom  
and turned his people to the light of Christ:  
grant that we, being fired by the same Spirit,  
may always bear our cross before the world  
and be found faithful servants of the gospel;  
through Jesus Christ our Lord.

**All** **Amen.**

# ***The Liturgy of the Word***

## **Reading**

*At the end the reader says*

This is the word of the Lord.

**All Thanks be to God.**

## **Gospel Reading**

*An acclamation heralds the Gospel reading using the following words*

Alleluia, alleluia.

Whoever would become my followers,

let them deny themselves and take up their cross and follow me.

**All Alleluia.**

*When the Gospel is announced the reader says*

The Lord be with you.

**All And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

**All Glory to you, O Lord.**

*At the end*

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

## **Sermon**

*After the sermon we keep a short time of quiet.*

## **The Creed**

Let us now declare our faith in God.

**All We believe in one God,**

**the Father, the Almighty,**

**maker of heaven and earth,**

**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,**

**eternally begotten of the Father,**

**God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **Prayers of Intercession**

*The presiding minister introduces the prayers with these words*

In the power of the Spirit and in union with Christ, let us pray to the Lord.

*The prayers include the response*

Lord, we pray:

**All Lord, receive our thanks and praise.**

*and end with*

Merciful Father,  
**All accept these prayers  
for the sake of your Son  
our Saviour Jesus Christ. Amen.**

## ***The Liturgy of the Sacrament***

### **The Peace**

*The presiding minister introduces the Peace with these or other suitable words*

Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace.

The peace of the Lord be always with you

**All and also with you.**

### **Preparation of the Table**

*The table is prepared and bread and wine are placed upon it.*

*Music during the preparation: Christ be with me (Pachelbel, arr. Rawsthorne).*

*Performed by St Oswald's Church Choir*

*At this point in our services in church we would receive a collection, the offering of our financial gifts in support of the mission & ministry of God's Church. Take a moment now to reflect prayerfully on your giving.*

God of grace,  
in our time of darkness  
you bless us with gifts of light.  
We bring our offerings to you -  
our gifts at home, our gifts online -  
and with them we offer our lives;  
that they may be used to serve others,  
and give you glory.

We make our prayer in the name of Jesus Christ our Lord.

**All Amen.**

*The presiding minister takes the bread and wine.*

God of faithfulness,  
your servant Oswald praised you in his death.  
Receive all we bring before you this day,  
and give us the strength of will  
to proclaim your righteousness and love.  
We ask this through Jesus Christ our Lord.

*All* **Amen.**

## The Eucharistic Prayer

*The presiding minister says*

The Lord be with you

*All* **and also with you.**

Lift up your hearts.

*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

*The presiding minister praises God for God's mighty acts and all respond*

*All* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The presiding minister recalls the Last Supper and this acclamation is used*

Great is the mystery of faith:

*All* **Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The prayer continues and leads into the doxology, to which all respond boldly*

...for ever and ever.

**All Amen.**

## **The Lord's Prayer**

Looking for the coming of the kingdom,  
as our Saviour taught us, so we pray.

**All Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours,  
now and forever.  
Amen.**

## **Breaking of the Bread**

*The presiding minister breaks the consecrated bread.*

As Christ breaks bread with us.

**All he enfolds our story in his story.**

## **Agnus Dei**

*The Agnus Dei is said*

**All Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sin,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

*The presiding minister says the following invitation to communion*

Jesus said, 'Come to me, all who are weary and whose load is heavy; I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble-hearted; and you will find rest for your souls'. *Matthew 11.28-29*

*The presiding minister receives communion.*

*Those sharing the service from their homes are invited to give thanks for the saving death and resurrection of Jesus and ask him to be with them now.*

**Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me.**

**Since I cannot now receive you sacramentally,**

**I ask you to come spiritually into my heart.**

**O most merciful redeemer, friend and brother,**

**may I know you more clearly,**

**love you more dearly,**

**and follow you more nearly,**

**day by day. Amen.**

*After the Prayer of St Richard of Chichester*

## Prayer after Communion

*The presiding minister says the Post Communion prayer.*

God,

who gave us this holy meal

in which we have celebrated the glory of the cross

and the victory of your martyr Oswald:

by our communion with Christ

in his saving death and resurrection,

give us with all your saints the courage to conquer evil

and so to share the fruit of the tree of life;

through Jesus Christ our Lord.

**All Amen.**

*The following prayer is said*

**All Father of all,**

**we give you thanks and praise,**

that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.

## *The Dismissal*

**Hymn** Be thou my vision

Be thou my vision, O Lord of my heart;  
be all else but naught to me, save that thou art  
be thou my best thought, in the day and the night,  
both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word;  
be thou ever with me and I with thee, Lord;  
be thou my great Father and I Thy true son;  
be thou in me dwelling, and I with Thee one.

Be thou my breastplate, my sword for the fight;  
be thou my whole armour, be thou my true might,  
be thou my soul's shelter, be thou my strong tower.  
O raise thou me heavenward, great power of my power.

Riches I heed not, nor man's empty praise,  
be thou my Inheritance, now and always:  
be thou and thou only, the first in my heart,  
O Sovereign of Heaven, my treasure thou art.

/ continued over

High King of Heaven, thou heaven's bright Sun,  
O grant me it's joys after vict'ry is won!  
Great heart of my own heart, whatever befall,  
still be thou my vision, O Ruler of all.

*Huddersfield Choral Society & Joseph Cullen © 2006 Signum Records*

## **Blessing and Dismissal**

*The presiding minister pronounces the blessing using the following words*

The Lord be with you.

**All And also with you.**

God give you grace to follow his saints  
in faith and love and steadfastness;  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit  
be with you and remain with you always.

**All Amen.**

Let us go in peace to love and serve the Lord.

**All In the name of Christ. Amen.**

*The ministers and people depart.*

## **Music after the service**

*Aaron's Blessing Colin Symes of The Northumbria Community © © 2017  
Sung in Gaelic, the language which surrounded the young Oswald on Iona.  
Later, when he was King he translated for Gaelic-speaking St Aidan  
as he took the Gospel to the people of Northumbria.*

*Go Forth into the world (Rutter) The Choir of St Oswald's Church, Warton*

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