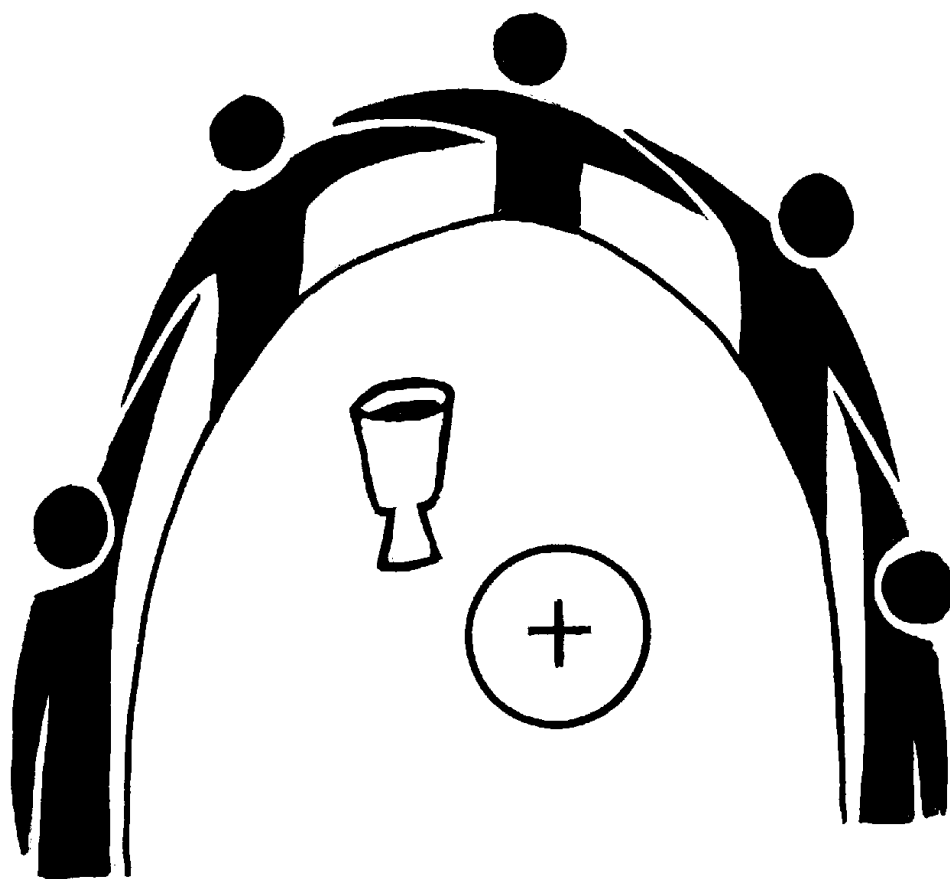


The United Benefice of
Warton and Borwick with Yealand

The Nineteenth Sunday after Trinity



The Eucharist

(livestream Sunday 18th October)

A very warm welcome to everyone who is joining us “virtually” online via our YouTube channel.

Presiding Minister: The Revd Robin Figg, Vicar

First reading: Kate Waddington (*recorded at her home*)

Gospel reading: Alison Semple (*recorded at her home*)

Sermon: Annette MacKenzie (*recorded at her home*)

Intercessions: Elizabeth Figg

This is a service of Holy Communion. The term ‘Spiritual Communion’ has been used historically to describe the means of grace by which a person, prevented for some reason from sharing in a celebration of the Eucharist, nonetheless shares in the communion of Jesus Christ. The Church of which we are members is not defined by the walls of a building, but by the Body of Christ to which we belong. In making our communion spiritually we are joining with Christians everywhere to be nourished by the one who tells us, ‘I am the bread of life’.

Music before the service

Christ is the King, O friends rejoice! - *George K A Bell (1883-1958)*
© Oxford University Press

We cannot measure how you heal - *John L Bell (born 1949) and Graham Maule (1958-2019)* © 1989, 1996 WGRG, c/o Iona Community, 21 Carlton Court, Glasgow, G5 9JP

Both sung by the St Martin’s Voices

Believing | **Living** | **Sharing**

The Gathering

The people are welcomed.

The Greeting

The presiding minister says

We meet in the name of the living God,
who is Father, Son and Holy Spirit.

All Amen.

The Lord be with you

All and also with you.

Prayers of Penitence

A minister introduces the confession with these words

Let us confess our sin in penitence and faith, firmly resolved to keep God's
commandments and to live in love and peace with all.

For the times we have held back from being truthful in our words and
actions.

Lord, have mercy.

All Lord, have mercy.

For the times we have failed to stand up and declare our faith in the risen
Lord.

Christ, have mercy.

All Christ, have mercy.

For the times our compromises have hidden God's love from others.

Lord, have mercy.

All Lord, have mercy.

The presiding minister pronounces the absolution

The almighty and merciful Lord
grant us pardon and forgiveness of all our sin,
time for amendment of life,
and the grace and strength of the Holy Spirit. .

All Amen.

The following is said

All **Glory to God in the highest,**
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

The presiding minister introduces a period of silent prayer

Faithful Lord,
whose steadfast love never ceases
and whose mercies never come to an end:
grant us the grace to trust you
and to receive the gifts of your love,
new every morning,
in Jesus Christ our Lord.

All **Amen.**

The Liturgy of the Word

Reading

At the end the reader says

This is the word of the Lord.

All Thanks be to God.

Gospel Reading

An acclamation heralds the Gospel reading using the following words

Alleluia, alleluia.

Open our hearts, O Lord, to accept the words of your Son.

All Alleluia.

When the Gospel is announced the reader says

The Lord be with you.

All And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

After the sermon we keep a short time of quiet.

The Creed

Having heard and received God's word for us today,
let us now declare our faith in God.

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation**

he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

The presiding minister introduces the prayers with these words

With faith and love and in union with Christ, let us pray to the Lord.

The prayers include the response

Lord, in your mercy,
All **hear our prayer.**

and end with

All **Amen.**

The Liturgy of the Sacrament

The Peace

The presiding minister introduces the Peace with these or other suitable words

Jesus inspires us with hope and fills us with the peace of his kingdom.

The peace of the Lord be always with you

All and also with you.

Preparation of the Table Taking of the Bread and Wine

The table is prepared and bread and wine are placed upon it.

*Music during the preparation: Christ be with me Johann Pachelbel (1653 – 1706)
arr. Noel Rawsthorne (1929 – 2019). Sung by Emma, Daisy, Poppy and Alison of St
Oswald's Church Choir. Organist: Keith Worsman*

*At this point in our services in church we would receive a collection, the offering of
our financial gifts in support of the mission & ministry of God's Church. Take a
moment now to reflect prayerfully on your giving.*

God of grace,
in our time of darkness
you bless us with gifts of light.
We bring our offerings to you -
our gifts at home, our gifts online -
and with them we offer our lives;
that they may be used to serve others,
and give you glory.

We make our prayer in the name of Jesus Christ our Lord.

All Amen.

The presiding minister takes the bread and wine.

Lord God,
through your sacraments
you give us the power of your grace.
May this Eucharist help us to serve you faithfully.

All Amen.

The Eucharistic Prayer

The presiding minister says

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

The presiding minister praises God for God's mighty acts and all respond

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The presiding minister recalls the Last Supper and this acclamation is used

Great is the mystery of faith:

All Christ has died.

Christ is risen.

Christ will come again.

The prayer continues and leads into the doxology, to which all respond boldly

...for ever and ever.

All Amen.

As our Saviour taught us, so we pray.

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and forever.
Amen.**

Breaking of the Bread

The presiding minister breaks the consecrated bread.

As Christ breaks bread with us.

All **he enfolds our story in his story.**

Agnus Dei

The Agnus Dei is said

All **Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sin,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

The presiding minister says the following invitation to communion

Jesus said, 'Come to me, all who are weary and whose load is heavy; I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble-hearted; and you will find rest for your souls'. *Matthew 11.28-29*

The presiding minister receives communion.

Those sharing the service from their homes are invited to give thanks for the saving death and resurrection of Jesus and ask him to be with them now.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,

I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,

may I know you more clearly,

love you more dearly,

and follow you more nearly,

day by day. Amen.

After the Prayer of St Richard of Chichester

Prayer after Communion

The presiding minister says the Post Communion prayer.

Holy and blessed God,
you have fed us with the body and blood and your Son
and filled us with your Holy Spirit:
may we honour you,
not only with our lips
but in lives dedicated to the service
of Jesus Christ our Lord.

All **Amen.**

The following prayer is said

All **Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.**

Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.

The Dismissal

Notices

Hymn In Christ there is no East or West

In Christ there is no East or West,
in him no South or North,
but one great fellowship of love
throughout the whole wide earth.

In him shall true hearts everywhere
their high communion find;
his service is the golden cord
close binding humankind.

Join hands, then, children of the faith,
whate'er your race may be;
who serves my Father as his child
is surely kin to me.

In Christ there is no East or West,
in him no South or North,
but one great fellowship of love
throughout the whole wide earth.

William A Dunkerley (John Oxenham) (1852-1941). Sung by St Martin's Voices

The presiding minister pronounces the blessing using the following words

The Lord be with you.

All And also with you.

May you know the accompanying presence of God,
as the love of Christ leads you to works of service,
strengthened by the joy of the Holy Spirit;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always.

All Amen.

Let us go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The ministers and people depart.

Music after the service

A Gaelic Blessing - *William Sharp (1855-1905)*
adapted by John Rutter (b1945). Sung by St Martin's Voices

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