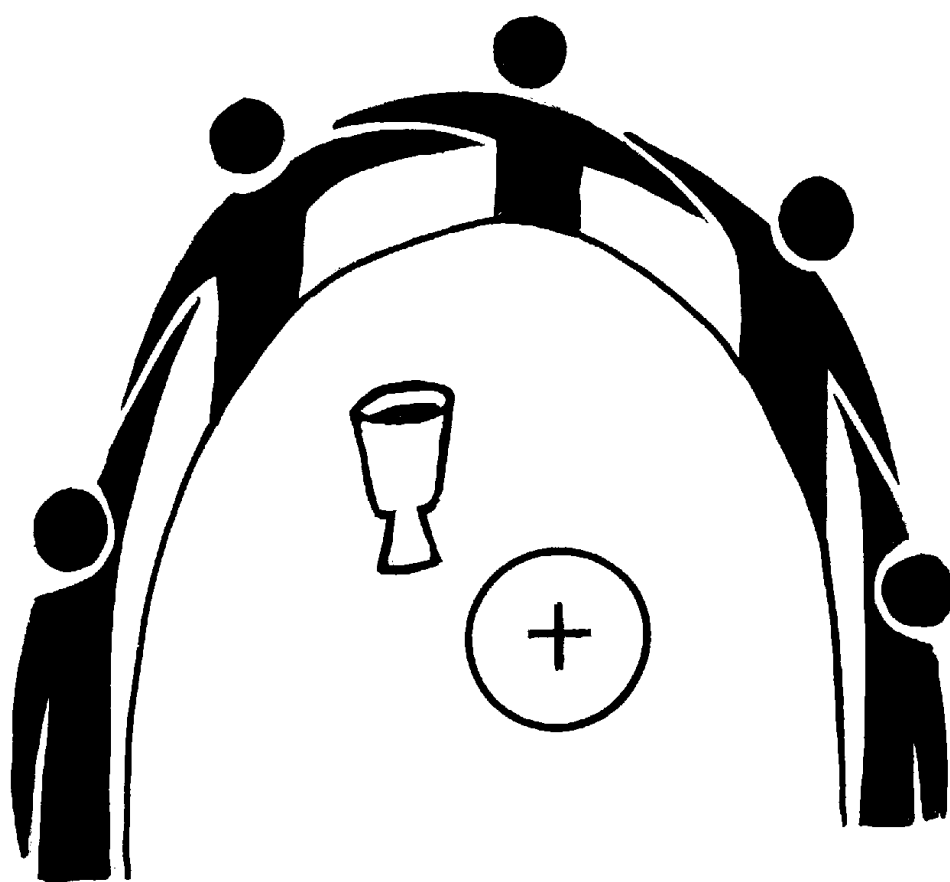


The United Benefice of  
Warton and Borwick with Yealand

# The Second Sunday before Advent



# The Eucharist

(livestream Sunday 15th November)

A very warm welcome to everyone who is joining us “virtually” online via our YouTube channel.

Presiding Minister: The Revd Robin Figg, Vicar

First reading: Noeline Clarke (*recorded at home*)

Gospel reading: Emma Rucastle (*recorded at home*)

Intercessions: Pam Bentley (*recorded at home*)

This is a service of Holy Communion. The term ‘Spiritual Communion’ has been used historically to describe the means of grace by which a person, prevented for some reason from sharing in a celebration of the Eucharist, nonetheless shares in the communion of Jesus Christ. The Church of which we are members is not defined by the walls of a building, but by the Body of Christ to which we belong. In making our communion spiritually we are joining with Christians everywhere to be nourished by the one who tells us, ‘I am the bread of life’.

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### Music before the service

Beneath the Cross of Jesus - *Keith Getty (b.1974) and Kristyn Getty (b.1980)*  
© 2005 Thankyou Music/Adm. by Kingswaysongs, a division of David C Cook,  
[www.kingswayworship.co.uk](http://www.kingswayworship.co.uk) Sung by a soloist from St Martin’s

Inspired by love and anger - *John L Bell (b.1949) and Graham Maule (1958-2019)*  
© 1987 WGRG, c/o Iona Community, 21 Carlton Court, Glasgow, G5 9JP,  
Scotland. [www.wildgoose.scot](http://www.wildgoose.scot) Sung by the Choral Scholars of  
St Martin-in-the-Fields

**Believing** | **Living** | **Sharing**

# ***The Gathering***

*The people are welcomed.*

## **The Greeting**

*The presiding minister says*

We meet in the name of the living God,  
who is Father, Son and Holy Spirit.

**All Amen.**

The Lord be with you.

**All and also with you.**

## **Prayers of Penitence**

*The presiding minister introduces the confession with these words*

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'

So let us turn away from sin and turn to Christ,  
confessing our sins in penitence and faith.

Lord, you are gracious and compassionate:  
Lord, have mercy.

**All Lord, have mercy.**

You are loving to all and your mercy is over all your creation.  
Christ, have mercy.

**All Christ, have mercy.**

Your faithful servants bless your name and speak of the glory  
of your kingdom.

Lord, have mercy.

**All Lord, have mercy.**

*The presiding minister pronounces the absolution*

May the God of love and power  
forgive us and free us from our sin,  
heal and strengthen us by his Spirit,  
and raise us to new life in Christ our Lord.

**All Amen.**

## **The Gloria**

*The following is said*

**All Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **The Collect**

*The presiding minister introduces a period of silent prayer*

Heavenly Lord,  
you long for the world's salvation:  
stir us from apathy,  
restrain us from excess  
and revive in us new hope  
that all creation will one day be healed  
in Jesus Christ our Lord.

**All Amen.**

# ***The Liturgy of the Word***

## **Reading**

*At the end the reader says*

This is the word of the Lord.

**All Thanks be to God.**

## **Gospel Reading**

*An acclamation heralds the Gospel reading using the following words*

Alleluia, alleluia.

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest heaven.

**All Alleluia.**

*When the Gospel is announced the reader says*

The Lord be with you.

**All And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**All Glory to you, O Lord.**

*At the end*

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

## **Sermon**

*After the sermon we keep a short time of quiet.*

Let us now declare our faith in God.

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*The presiding minister introduces the prayers with these words*

United in the company of all the faithful and looking for the coming of the kingdom, let us offer our prayers to God, the source of all life and holiness.

*The prayers include the response*

Lord, in your mercy,

**All hear our prayer.**

*and end with*

Merciful Father,

**All accept these prayers**

**for the sake of your Son**

**our Saviour Jesus Christ.**

**Amen.**

## ***The Liturgy of the Sacrament***

### **The Peace**

*The presiding minister introduces the Peace with these or other suitable words*

To crown all things there must be love,  
to bind all together and complete the whole.  
Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you

**All and also with you.**

### **Preparation of the Table Taking of the Bread and Wine**

*The table is prepared and bread and wine are placed upon it.*

*Music during the preparation: Jesus lead us to the Father - Sam Hargreaves  
(b.1979) © Sam Hargreaves/RESOUND Worship. Sung by the Choral Scholars of St  
Martin-in-the-Fields*

*At this point in our services in church we would receive a collection, the offering of our financial gifts in support of the mission & ministry of God's Church. Take a moment now to reflect prayerfully on your giving.*

God of grace,  
in our time of darkness  
you bless us with gifts of light.  
We bring our offerings to you -  
our gifts at home, our gifts online -  
and with them we offer our lives;  
that they may be used to serve others,  
and give you glory.

We make our prayer in the name of Jesus Christ our Lord.

**All Amen.**

### **Prayer over the bread and wine**

*The presiding minister takes the bread and wine.*

To you we come, Father of lights,  
with angels and saints,  
where heaven and earth unite.  
May Jesus meet us in the breaking of the bread.

**All Amen.**

### **The Eucharistic Prayer**

*The presiding minister says*

The Lord be with you

**All and also with you.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**



*The presiding minister praises God for God's mighty acts and all respond*

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The presiding minister recalls the Last Supper and this acclamation is used*

Great is the mystery of faith:

**All Christ has died.  
Christ is risen.  
Christ will come again.**

*The prayer continues and leads into the doxology, to which all respond boldly*

...for ever and ever.

**All Amen.**

## **The Lord's Prayer**

Uniting our prayers with the whole company of heaven,  
as our Saviour taught us, so we pray.

**All Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours,  
now and forever.  
Amen.**

*The presiding minister breaks the consecrated bread.*

As Christ breaks bread with us.

**All he enfolds our story in his story.**

**Agnus Dei**

*The Agnus Dei is said*

**All Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sin,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

**Giving of Communion**

*The presiding minister says the following invitation to communion*

Jesus said, 'Come to me, all who are weary and whose load is heavy; I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble-hearted; and you will find rest for your souls'. *Matthew 11.28-29*

*The presiding minister receives communion.*

*Those sharing the service from their homes are invited to give thanks for the saving death and resurrection of Jesus and ask him to be with them now.*

**Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,  
for all the pains and insults you have borne for me.**

**Since I cannot now receive you sacramentally,  
I ask you to come spiritually into my heart.**

**O most merciful redeemer, friend and brother,  
may I know you more clearly,  
love you more dearly,  
and follow you more nearly,  
day by day. Amen.**

*After the Prayer of St Richard of Chichester*

*The presiding minister says the Post Communion prayer.*

Gracious Lord,  
in this holy sacrament  
you give substance to our hope:  
bring us at the last  
to that fullness of life for which we long;  
through Jesus Christ our Saviour.

*All* **Amen.**

*The following prayer is said*

*All* **Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

## ***The Dismissal***

*Notices*

**Hymn** Immortal, invisible, God only wise

Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds which are fountains of goodness and love.

To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish as leaves on the tree,  
and wither and perish, but naught changest thee.

Great Father of glory, pure Father of light,  
thine angels adore thee, all veiling their sight  
all laud we would render: O help us to see  
'tis only the splendour of light hideth thee.

*Walter Chalmers Smith (1824-1908) Sung by St Martin's Voices*

## **Blessing and Dismissal**

*The presiding minister pronounces the blessing using the following words*

The Lord be with you.

*All* **And also with you.**

Christ our King make you faithful and strong to do his will,  
that you may reign with him in glory;  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be with you and remain with you always.

*All* **Amen.**

Let us go in peace to love and serve the Lord.

*All* **In the name of Christ. Amen.**

*The ministers and people depart.*

## Music after the service

Shalom my friend *This arrangement © 2000 The Royal School of Church Music*  
Performed and recorded by Nic Rowley, Jane Carr, James Welch  
and Katie Chatburn

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