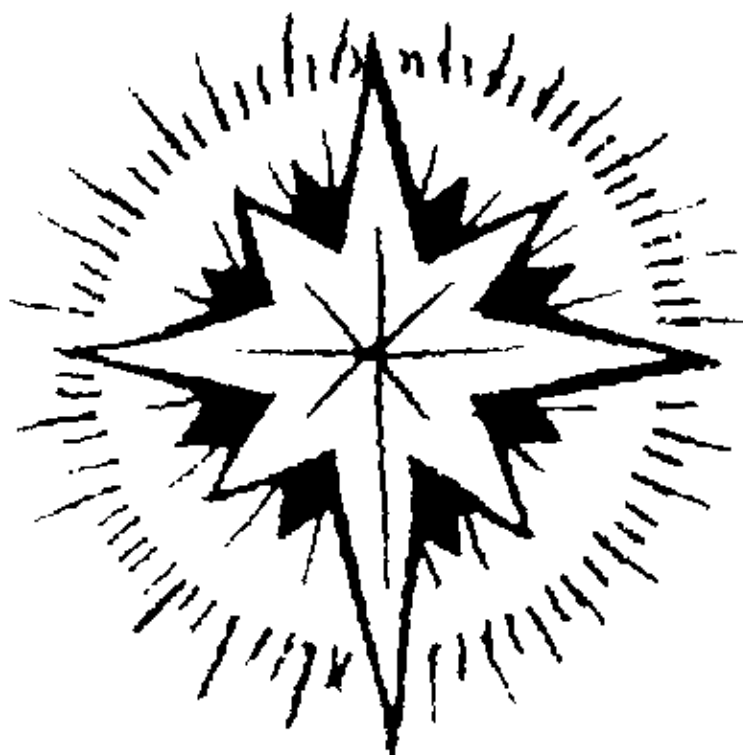


The United Benefice of  
Warton and Borwick with Yealand

# **The Second Sunday of Epiphany**



## **The Eucharist**

(livestreamed Sunday 17th January)

A very warm welcome to everyone who is joining us “virtually” online via our YouTube channel.

Presiding Minister: The Revd Robin Figg, Vicar

First reading: Julia Harris (*recorded at home*)

Gospel reading: Dave Scott (*recorded at home*)

Intercessions: Noeline Clarke (*recorded at home*)

This is a service of Holy Communion. The term ‘Spiritual Communion’ has been used historically to describe the means of grace by which a person, prevented for some reason from sharing in a celebration of the Eucharist, nonetheless shares in the communion of Jesus Christ. The Church of which we are members is not defined by the walls of a building, but by the Body of Christ to which we belong. In making our communion spiritually we are joining with Christians everywhere to be nourished by the one who tells us, ‘I am the bread of life’.

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### **Music before the service**

I come with joy, a child of God *Brian Wren (b1936) © 1971, 1993*  
*Steiner and Bell Ltd*

Alleluia! Sing to Jesus. *William Chatterton Dix (1837-1898)*

*Both sung by the Choral Scholars of St Martin-in-the-Fields*

**Believing** | **Living** | **Sharing**

# ***The Gathering***

*The people are welcomed.*

## **The Greeting**

*The presiding minister says*

We meet in the name of the living God,  
who is Father, Son and Holy Spirit.

**All Amen.**

Blessed are you, Lord our God, King of the universe.

**All From the rising of the sun to its setting  
your name is proclaimed in all the world.**

The Lord be with you.

**All and also with you.**

## **Prayers of Penitence**

*A minister introduces the confession with these words*

The grace of God has dawned upon the world through our Saviour Jesus  
Christ, who sacrificed himself for us to purify a people as his own.

Let us confess our sins.

*cf Titus 2.11-14*

You raise the dead to life in the Spirit:

Lord, have mercy.

**All Lord, have mercy.**

You bring pardon and peace to the broken in heart:

Christ, have mercy.

**All Christ, have mercy.**

You make one by your Spirit the torn and divided:

Lord, have mercy.

**All Lord, have mercy.**

*The presiding minister pronounces the absolution*

May almighty God have mercy upon us,  
forgive us our sin and bring us to everlasting life,  
through Jesus Christ our Lord.

**All Amen.**

## The Gloria

*The following is said*

**All Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## The Collect

*The presiding minister introduces a period of silent prayer*

Grateful for the glory revealed to us through God made flesh, let us pray.

Eternal Lord,  
our beginning and our end:  
bring us with the whole creation  
to your glory, hidden through past ages  
and made known in Jesus Christ our Lord.

**All Amen.**

# ***The Liturgy of the Word***

## **Reading**

*At the end the reader says*

This is the word of the Lord.

**All Thanks be to God.**

## **Gospel Reading**

*An acclamation heralds the Gospel reading using the following words*

Alleluia, alleluia.

Christ was revealed in flesh, proclaimed among the nations

and believed in throughout the world. *cf 1 Timothy 3.16*

**All Alleluia.**

*When the Gospel is announced the reader says*

The Lord be with you.

**All And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

**All Glory to you, O Lord.**

*At the end*

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

## **Sermon**

*After the sermon we keep a short time of quiet.*

## **We affirm our faith**

Let us now declare our faith in God.

**All We believe in one God,**

**the Father, the Almighty,**

**maker of heaven and earth,**

**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

**We pray to God**

*The presiding minister introduces the prayers with these words*

Let us worship the Saviour with joy  
and make our prayer to our heavenly Father.

*The prayers include the response*

Lord, in your mercy,  
**All hear our prayer.**

*and end with:*

Merciful Father,  
**All accept these prayers  
for the sake of your Son  
our Saviour Jesus Christ. Amen.**

## ***The Liturgy of the Sacrament***

### **We share God's Peace**

*The presiding minister introduces the Peace with these or other suitable words*

Our Saviour Christ is the Prince of Peace.  
Of the increase of his government and of peace  
there shall be no end.

*cf Isaiah 9.6,7*

The peace of the Lord be always with you  
**All and also with you.**

### **Preparation of the Table Taking of the Bread and Wine**

*The table is prepared and bread and wine are placed upon it.*

*Music during the preparation: Enrich ©© 2017 Northumbria Community. Sung by  
the Northumbria Community*

### **Prayer over the bread and wine**

*The presiding minister takes the bread and wine.*

Gracious God, accept the offering of your Church,  
the hearts of your people join in praise and thanksgiving,  
in the name of Jesus Christ the Lord.

**All Amen.**

*The presiding minister says*

The Lord be with you

**All and also with you.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

*The presiding minister praises God for God's mighty acts and all respond*

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The presiding minister recalls the Last Supper and this acclamation is used*

Great is the mystery of faith:

**All Christ has died.  
Christ is risen.  
Christ will come again.**

*The prayer continues and leads into the doxology, to which all respond boldly*

...for ever and ever.

**All Amen.**

## The Lord's Prayer

Believing the promises of God,  
as our Saviour taught us, so we pray.

**All Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**



**Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours,  
now and forever.  
Amen.**

## **Breaking of the Bread**

*The presiding minister breaks the consecrated bread.*

As Christ breaks bread with us.

**All he enfolds our story in his story.**

## **Agnus Dei**

*The Agnus Dei is said*

**All Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sin,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

## **Giving of Communion**

*The presiding minister says the following invitation to communion*

Jesus said, 'Come to me, all who are weary and whose load is heavy; I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble-hearted; and you will find rest for your souls' *Matthew 11.28-29*

*The presiding minister receives communion.*

*Those sharing the service from their homes are invited to give thanks for the saving death and resurrection of Jesus and ask him to be with them now.*

**Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,  
for all the pains and insults you have borne for me.  
Since I cannot now receive you sacramentally,  
I ask you to come spiritually into my heart.  
O most merciful redeemer, friend and brother,  
may I know you more clearly,  
love you more dearly,  
and follow you more nearly,  
day by day. Amen.**

*After the Prayer of St Richard of Chichester*

## **Prayer after Communion**

*The presiding minister says the Post Communion prayer.*

God of glory,  
you nourish us with your Word  
who is the bread of life:  
fill us with your Holy Spirit  
that through us the light of your glory  
may shine in all the world.  
We ask this in the name of Jesus Christ our Lord.

**All Amen.**

*The following prayer is said*

**All Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

# ***The Dismissal***

## *Notices*

### **Hymn** Will you come and follow me

Will you come and follow me  
if I but call your name?  
Will you go where you don't know  
and never be the same?  
Will you let my love be shown,  
will you let my name be known,  
will you let my life be grown,  
in you and you in me?

Will you leave yourself behind  
if I but call your name?  
Will you care for cruel and kind  
and never be the same?  
Will you risk the hostile stare  
should your life attract or scare?  
Will you let me answer prayer  
in you and you in me?

Will you let the blinded see  
if I but call your name?  
Will you set the prisoners free  
and never be the same?  
Will you kiss the leper clean,  
and do such as this unseen,  
and admit to what I mean  
in you and you in me?

Will you love the 'you' you hide  
if I but call your name?  
Will you quell the fear inside  
and never be the same?  
Will you use the faith you've found  
to reshape the world around,

through my sight and touch and sound  
in you and you in me?

Lord, your summons echoes true  
when you but call my name.  
Let me turn and follow you  
and never be the same.  
In your company I'll go  
where your love and footsteps show.  
Thus I'll move and live and grow  
in you and you in me.

*John L Bell (b.1949) and Graham Maule (1958-2019) © 1987 WGRG Sung by the  
Choral Scholars of St Martin-in-the-Fields*

## **Blessing and Dismissal**

*The presiding minister pronounces the blessing using the following words*

The Lord be with you.

**All And also with you.**

Christ the Son of God perfect in you the image of his glory  
and gladden your hearts with the good news of his kingdom;  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be with you and remain with you always.

**All Amen.**

Let us go in peace to love and serve the Lord.

**All In the name of Christ. Amen.**

*The ministers and people depart.*

## **Music after the service**

*Siyahamba (arr. Doreen Rao born 1950). Sung by St Oswald's Church Choir*

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