

The United Benefice of  
Warton and Borwick with Yealand

# Palm Sunday



# The Eucharist

(livestream Sunday 28th March)

A very warm welcome to everyone who is joining us “virtually” online via our YouTube channel.

Presiding Minister: The Revd Robin Figg, Vicar

Palm Gospel reading: Jean Tunnicliffe Wilson (*recorded at home*)

First reading: Alison Semple (*recorded at home*)

Passion Gospel reading: Elizabeth Figg (*recorded at home*)

Intercessions: Jill Burrow (*recorded at home*)

This is a service of Holy Communion. The term ‘Spiritual Communion’ has been used historically to describe the means of grace by which a person, prevented for some reason from sharing in a celebration of the Eucharist, nonetheless shares in the communion of Jesus Christ. The Church of which we are members is not defined by the walls of a building, but by the Body of Christ to which we belong. In making our communion spiritually we are joining with Christians everywhere to be nourished by the one who tells us, ‘I am the bread of life’.

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### **Music before the service**

Ride on, ride on in majesty - *Henry Hart Milman (1791-1868)*

When I survey the wondrous cross - *Isaac Watts (1674-1748)*

Both sung by St Martin’s Voices

# ***Commemoration of the Lord's Entry into Jerusalem***

*The people are welcomed.*

*The following is said.*

**All Hosanna to the Son of David.**

**Blessed is he who comes in the name of the Lord.**

Behold your king comes to you, O Zion,  
meek and lowly, sitting upon an ass.

Ride on in the cause of truth  
and for the sake of justice.

Your throne is the throne of God, it endures for ever;  
and the sceptre of your kingdom is a righteous sceptre.

You have loved righteousness and hated evil.

Therefore God, your God, has anointed you  
with the oil of gladness above your fellows.

**All Hosanna to the Son of David.**

**Blessed is he who comes in the name of the Lord.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you,

**All and also with you.**

Dear friends in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

*The people hold up their palms while this prayer is said.*

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die; let our palms be for us signs of his victory and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

**All Amen.**

*When the Gospel is announced the reader says*

Hear the Gospel of our Lord Jesus Christ according to Mark.

**All Glory to you, O Lord.**

*At the end*

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

Let us go forth, praising Jesus our Messiah.

**Hymn** Ride on, ride on in majesty

Ride on, ride on in majesty!  
Hark, all the tribes hosanna cry:  
O Saviour meek, pursue thy road  
with palms and scattered garments strowed.

Ride on, ride on in majesty!  
In lowly pomp ride on to die:  
O Christ, thy triumphs now begin  
o'er captive death and conquered sin.

*Henry Hart Milman (1791-1868) Sung by St Martin's Voices.*

## **The Collect**

*The presiding minister introduces a period of silent prayer with the words*

Let us pray for a closer union with Christ in his suffering and in his glory.

*Silence is kept.*

True and humble king,  
hailed by the crowd as Messiah:  
grant us the faith to know you and love you,  
that we may be found beside you  
on the way of the cross,  
which is the path of glory.

**All Amen.**

# ***The Liturgy of the Word***

## **Reading**

Philippians 2.5-11

*At the end the reader says*

This is the word of the Lord.

**All Thanks be to God.**

## **The Passion Reading**

Mark 15.1-39

*An acclamation heralds the reading*

Praise to you, O Christ, king of eternal glory.

Christ humbled himself and became obedient unto death,  
even death on a cross.

Therefore God has highly exalted him  
and given him the name that is above every name.

**All Praise to you, O Christ, King of eternal glory.**

*When the Passion is announced a reader says*

The Passion of our Lord Jesus Christ according to Mark.

*At the end*

This is the Passion of the Lord.

*No response is made.*

*Silence is kept.*

## **Prayers of Intercession**

*The presiding minister introduces the prayers with these words*

Let us pray to the Father through his Son  
who suffered on the cross for the world's redemption.

*The following response is used:*

Let us pray to the Lord.

*All* **Lord, have mercy.**

*The prayers conclude:*

All our prayers, spoken aloud or in the silence of our hearts,  
we offer to the Lord.

*All* **Holy God,  
holy and strong,  
holy and immortal,  
have mercy upon us.**

## ***The Liturgy of the Sacrament***

### **The Peace**

*The presiding minister introduces the Peace with these words*

Once we were far off,  
but now in union with Christ Jesus we have been brought near  
through the shedding of Christ's blood,  
for he is our peace.

The peace of the Lord be always with you

*All* **and also with you.**

### **Preparation of the Table**

*The table is prepared and bread and wine are placed upon it.*

*The presiding minister takes the bread and wine.*

*Anthem during preparation: Drop, drop, slow tears (Gibbons) - Phineas Fletcher  
(1582-1650) Sung by the Choir of St Oswald's Church, Warton*

*The following prayer is said*

Jesus, true vine and bread of life,  
ever giving yourself that the world might live,

let us share your death and passion;  
make us perfect in your love.

**All Amen.**

## The Eucharistic Prayer

*The presiding minister says*

The Lord be with you

**All and also with you.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

*The presiding minister praises God for God's mighty acts  
and all respond*

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The presiding minister recalls the Last Supper,  
and one these acclamations may be used*

Great is the mystery of faith:

**All Christ has died;**

**Christ is risen;**

**Christ will come again.**

*The prayer continues and leads into the doxology, to which all respond boldly*

...for ever and ever.

**All Amen.**

Standing at the foot of the cross,,  
as our Saviour taught us so we pray:

*All* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## Breaking of the Bread

*The presiding minister breaks the consecrated bread.*

As Christ breaks bread with us.

*All* **he enfolds our story in his story.**

*The Agnus Dei is said*

*All* **Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**



*The presiding minister says the following invitation to communion*

Jesus said, 'Come to me, all who are weary and whose load is heavy; I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble-hearted; and you will find rest for your souls'. *Matthew 11.28-29*

*The presiding minister receives communion.*

*Those sharing the service from their homes are invited to give thanks for the saving death and resurrection of Jesus and ask him to be with them now.*

**Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me.**

**Since I cannot now receive you sacramentally,**

**I ask you to come spiritually into my heart.**

**O most merciful redeemer, friend and brother,**

**may I know you more clearly,**

**love you more dearly,**

**and follow you more nearly,**

**day by day.**

**Amen.**

*After the Prayer of St Richard of Chichester*

**Prayer after Communion**

*Silence is kept.*

*The Post Communion prayer is said.*

Lord Jesus Christ,  
you humbled yourself in taking the form of a servant,  
and in obedience died on the cross for our salvation.:  
give us the mind to follow you  
and to proclaim you as Lord and King,  
to the glory of God the Father.

**All Amen.**

*The following prayer is said*

**All Faithful God,  
may we who share this banquet  
glory in the cross of our Lord Jesus Christ,  
our salvation, life and hope,  
who reigns as Lord now and for ever.  
Amen.**

## ***The Dismissal***

*Notices*

**Hymn** My song is love unknown

My song is love unknown,  
My Saviour's love to me;  
love to the loveless shown,  
that they might lovely be.  
O who am I,  
that for my sake  
my Lord should take  
frail flesh and die?

He came from His blest throne  
salvation to bestow;  
but men made strange, and none  
the longed-for Christ would know:  
But O! my Friend,  
my Friend indeed,  
who at my need  
His life did spend.

Sometimes they strew His way,  
and His sweet praises sing;  
resounding all the day  
Hosannas to their King:  
Then "Crucify!"  
is all their breath,

and for His death  
they thirst and cry.

They rise and needs will have  
my dear Lord made away;  
a murderer they save,  
the Prince of life they slay,  
Yet cheerful He  
to suffering goes,  
that He His foes  
from thence might free.

Here might I stay and sing,  
no story so divine;  
never was love, dear King!  
Never was grief like Thine.  
This is my Friend,  
in Whose sweet praise  
I all my days  
could gladly spend.

*Samuel Crossman (1623-1683) Sung by St Martin's Voices*

## The Blessing

*The presiding minister pronounces the blessing*

The Lord be with you.

**All And also with you.**

May the Father,  
who so loved the world that he gave his only Son,  
bring you by faith to his eternal life.

**All Amen.**

May Christ,  
who accepted the cup of sacrifice  
in obedience to the Father's will,  
keep you steadfast as you walk with him the way of his cross.

**All Amen.**

May the Spirit,  
who strengthens us to suffer with Christ  
that we may share his glory,  
set your minds on life and peace.

*All* **Amen.**

And the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be with you and remain with you always.

*All* **Amen.**

Let us go in peace to love and serve the Lord.

*All* **In the name of Christ. Amen.**

*The ministers and people depart.*

### **Music after the service**

Hosanna to the Son of David – *Thomas Weelkes (1576 – 1623)*  
*sung by St Martin's Voices*

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