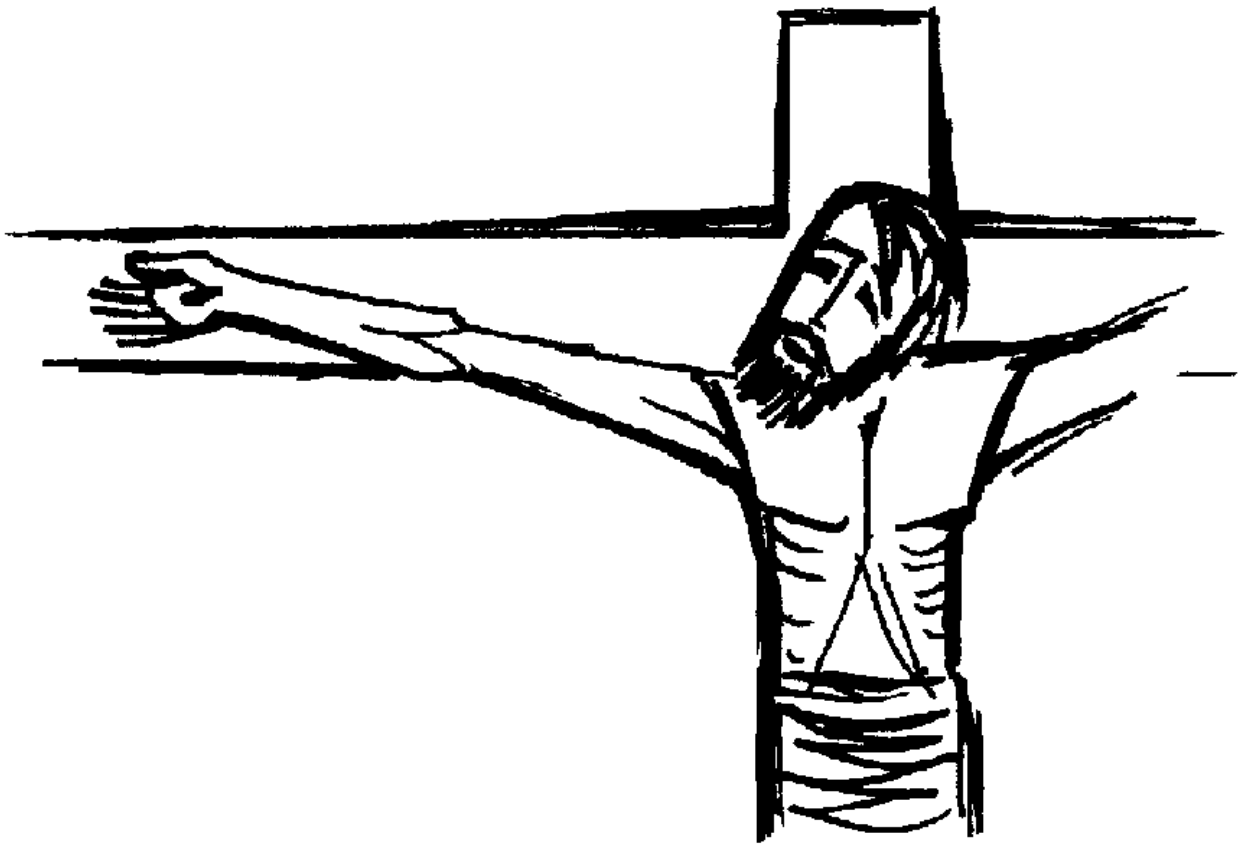


The United Benefice of
Warton and Borwick with Yealand

Good Friday



The Liturgy of the Cross

(livestream on Friday 2nd April)

A very warm welcome to everyone who is joining us “virtually” online via our YouTube channel.

Presiding Minister: The Revd Robin Figg, Vicar

First reading: Kate Waddington (*recorded at home*)

Psalm 22 reading: Dave Scott & Joyce Tombs (*recorded at home*)

Passion Gospel: Robin Figg

Sermon: Janet Thompson

Intercessions: Noeline Clarke (*recorded at home*)

Gospel of the Burial: Janet Thompson

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### **Music before the service**

O, sacred head sore wounded - *J.S Bach (1685 – 1750)* - O Haupt voll Blut und Wunden' Paulus Gerhardt (1607-1676), attributed after Arnuf von Loewen (1200-1250) translated Robert Seymour Bridges (1844-1930)

Crucifixus a 8 - *Antonio Lotti (1667-1740)*

Both sung by St Martin's Voices

## ***The Gathering***

*We keep a time for silent prayer.*

### **The Collect**

*The presiding minister prays the Collect*

Eternal God,  
in the cross of Jesus  
we see the cost of our sin  
and the depth of your love:  
in humble hope and fear  
may we place at his feet  
all that we have and all that we are,  
through Jesus Christ our Lord.

**All Amen.**

# ***The Liturgy of the Word***

**Old Testament Reading**  
*Hebrews 4.14-16; 5.7-9*

*At the end the reader says*

This is the word of the Lord.

**All Thanks be to God.**

*Silence is kept.*

**Psalm**

*Psalm 22.1-11*

*The psalm is said alternate verses.*

- 1 My God, my God, why have you forsaken me,  
and are so far from my salvation,  
from the words of my distress?
- 2 O my God, I cry in the daytime,  
but you do not answer;  
and by night also, but I find no rest.
- 3 Yet you are the Holy One,  
enthroned upon the praises of Israel.
- 4 Our forebears trusted in you;  
they trusted, and you delivered them.
- 5 They cried out to you and were delivered;  
they put their trust in you and were not confounded.
- 6 But as for me, I am a worm and no man,  
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn;  
they curl their lips and wag their heads, saying,

- 8 'He trusted in the Lord; let him deliver him;  
let him deliver him, if he delights in him.'
- 9 But it is you that took me out of the womb  
and laid me safe upon my mother's breast.
- 10 On you was I cast ever since I was born;  
you are my God even from my mother's womb.
- 11 Be not far from me, for trouble is near at hand  
and there is none to help.

**All Merciful God,  
your Son came to free us from sin,  
overcoming death and rising in triumph:  
may we, who are redeemed by his blood  
be made ready to meet you face to face;  
this we ask for Jesus' sake.  
Amen.**

*Silence is kept.*

**The Passion Reading**  
*John 18.1 - 19.37*

*When the Gospel is announced the reader says*

The Passion of our Lord Jesus Christ according to John

*At the end*

This is the Passion of the Lord.

*No response is made.*

*Silence is kept.*

**Sermon**

*Silence is kept.*

# ***The Proclamation of the Cross***

Behold the cross of Christ

**All The cross on which the Saviour of the world was hung.**

## **Anthem**

You are worthy, O Christ, for you were slain,  
and by your blood you ransomed for God  
saints from every tribe and language and nation;  
you made them to be a kingdom of priests  
serving our God.

**All We adore you, O Christ, and we bless you,  
because by your holy cross you have redeemed the world.**

To him who loves us  
and has freed us from our sins by his blood,  
and made us a kingdom of priests  
to stand and serve before our God;

**All to him who sits upon the throne and to the Lamb  
be praise and honour, glory and might,  
for ever and ever.  
Amen.**

## **Acclamation**

We adore you, O Christ, and we bless you,

**All because by your holy cross you have redeemed the world.**

This is the wood of the cross,  
on which hung the Saviour of the world.

**All Come, let us worship.**

O Saviour of the world,  
who by your cross and precious blood have redeemed us,

**All save us and help us, we humbly pray.**

*Silence is kept.*

*The presiding minister introduces the prayers.*

God sent his Son into the world, not to condemn the world,  
but that the world might be saved through him.  
Therefore we pray to our heavenly Father  
for people everywhere according to their needs.

*The prayers include the response:*

Lord, hear us;

**All Lord, graciously hear us.**

*and end with:*

...one God, now and for ever.

**All Amen.**

### The Lord's Prayer

Standing at the foot of the Cross,  
as our Saviour taught us, so we pray

**All Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Lead us not into temptation;  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours,  
now and for ever. Amen.**

**Hymn** When I survey the wondrous cross

When I survey the wondrous cross  
on which the Prince of glory died,  
my richest gain I count but loss,  
and pour contempt on all my pride.

Forbid it, Lord, that I should boast  
save in the cross of Christ, my God!  
All the vain things that charm me most,  
I sacrifice them through his blood.

See, from his head, his hands, his feet,  
sorrow and love flow mingled down.  
Did e'er such love and sorrow meet,  
or thorns compose so rich a crown?

His dying crimson, like a robe,  
spreads o'er his body on the tree;  
then am I dead to all the globe,  
and all the globe is dead to me.

Were the whole realm of nature mine,  
that were a present far too small.  
Love so amazing, so divine,  
demands my soul, my life, my all.

*Isaac Watts (1674-1748). Sung by St Martin's Voices*

## **The Collect**

*The presiding minister says the following*

Most merciful God,  
who by the death and resurrection of your Son Jesus Christ  
delivered and saved the world:  
grant that by faith in him who suffered on the cross,  
we may triumph in the power of his victory;  
through Jesus Christ our Lord.

*All* **Amen.**

## ***The Dismissal***

### **Gospel of the Burial**

John 19.38-42

*The Gospel of the Burial of Christ is read without ceremony.*

*The service concludes in silence.*

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