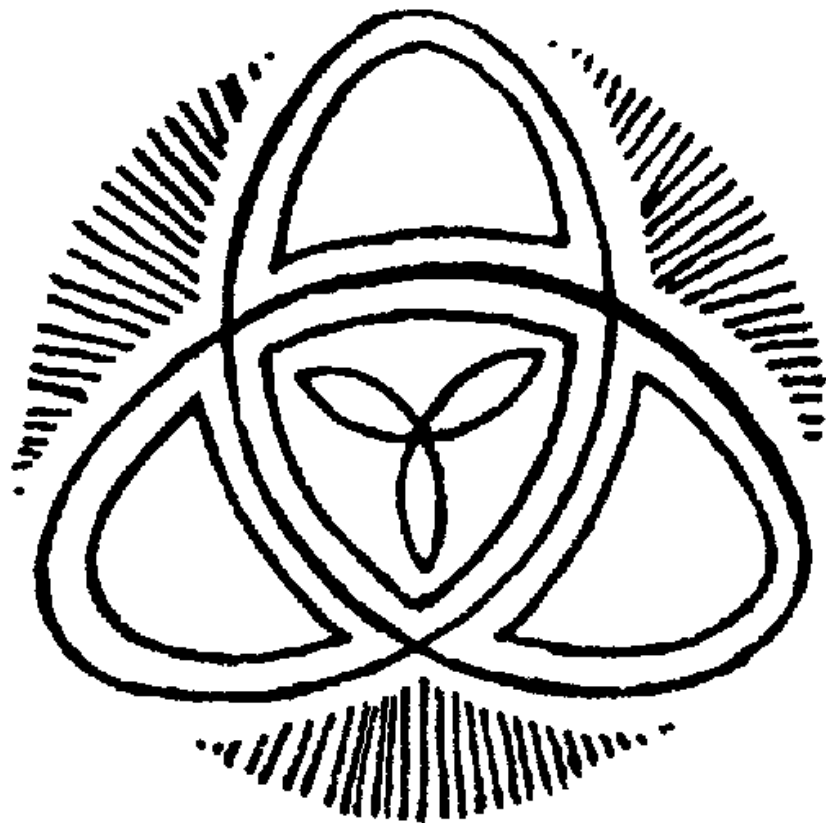


The United Benefice of
Warton and Borwick with Yealand

Trinity Sunday



The Eucharist

(livestream Sunday 30th May 2021)

A very warm welcome to everyone who is joining us “virtually” online via our YouTube channel.

Presiding Minister: The Revd Robin Figg, Vicar

First reading: Emma Rucastle (*recorded at home*)

Gospel reading: Alan Thompson (*recorded at home*)

Intercessions: Jane Parsons (*recorded at home*)

This is a service of Holy Communion. The term ‘Spiritual Communion’ has been used historically to describe the means of grace by which a person, prevented for some reason from sharing in a celebration of the Eucharist, nonetheless shares in the communion of Jesus Christ. The Church of which we are members is not defined by the walls of a building, but by the Body of Christ to which we belong. In making our communion spiritually we are joining with Christians everywhere to be nourished by the one who tells us, ‘I am the bread of life’.

Music before the service

I bind unto myself today - *Patrick of Ireland (attributed) (c386-c460),
Cecil Frances Alexander (née Humphreys) (1818-1895)*

Sung by St Martin’s Voices

Believing | **Living** | **Sharing**

The Gathering

The people are welcomed..

The Greeting

The presiding minister says

We meet in the name of the living God,
who is Father, Son and Holy Spirit.

All Amen.

The presiding minister continues

The Lord be with you

All and also with you.

Further words of introduction are said.

Prayers of Penitence

A minister introduces the confession with these words

God the Father forgives us in Christ and heals us by the Holy Spirit.

Let us therefore put away all anger and bitterness, all slander and malice,
and confess our sin to God our redeemer.

cf Ephesians 4.30,32

Father, you come to meet us when we return to you:

Lord, have mercy.

All Lord, have mercy.

Jesus, you died on the cross for our sin:

Christ, have mercy.

All Christ, have mercy.

Spirit, you give us life and peace:

Lord, have mercy.

All Lord, have mercy.

The presiding minister pronounces the absolution

May the God of love and power
forgive us and free us from our sin,
heal and strengthen us by his Spirit
and raise us to new life in Christ our Lord.

All Amen.

The Gloria

The following is to be said

**All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The presiding minister introduces a period of silent prayer

Holy God,
faithful and unchanging:
enlarge our minds with the knowledge of your truth,
and draw us more deeply into the mystery of your love,
that we may truly worship you,
Father, Son and Holy Spirit,
one God, now and for ever.

All Amen.

The Liturgy of the Word

Reading

At the end the reader says

This is the word of the Lord.

All Thanks be to God.

Gospel Reading

An acclamation heralds the Gospel reading using the following words

Alleluia, alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit,
one God, who was, and who is, and who is to come, the Almighty.

All Alleluia.

When the Gospel is announced the reader says

The Lord be with you.

All And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

After the sermon we keep a short time of quiet.

The Creed

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

The presiding minister introduces the prayers with these words

We come boldly to the throne of grace, praying to the almighty God,
Father, Son and Holy Spirit for mercy and grace.

The prayers include the response

Lord, in your mercy,
All hear our prayer.

and end with

Merciful Father,
**All accept these prayers
for the sake of your Son
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace

The presiding minister introduces the Peace with these or other suitable words

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you
All and also with you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

Music during the preparation: God so loved the world (from John 3. 16-17) - John Stainer (1840 – 1901) Sung by St Martin's Voices

At this point in our services in church we would receive a collection, the offering of our financial gifts in support of the mission & ministry of God's Church. Take a moment now to reflect prayerfully on your giving.

God of grace,
in our time of darkness
you bless us with gifts of light.
We bring our offerings to you -
our gifts at home, our gifts online -
and with them we offer our lives;
that they may be used to serve others,
and give you glory.

We make our prayer in the name of Jesus Christ our Lord.

All Amen.

The presiding minister takes the bread and wine.

Holy God,
holy and strong,
holy and immortal,
give us the bread of everlasting life
and make us branches of the true vine.

All **Amen.**

The Eucharistic Prayer

The presiding minister says

The Lord be with you

All **and also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

The presiding minister praises God for God's mighty acts and all respond

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The presiding minister recalls the Last Supper and this acclamation is used

Great is the mystery of faith:

All **Christ has died.**

Christ is risen.

Christ will come again.

The prayer continues and leads into the doxology, to which all respond boldly

...for ever and ever.

All **Amen.**

As our Saviour taught us, so we pray.

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and forever.
Amen.**

Breaking of the Bread

The presiding minister breaks the consecrated bread.

As Christ breaks bread with us.

All **he enfolds our story in his story.**

Agnus Dei

The Agnus Dei is said

All **Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sin,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

The presiding minister says the following invitation to communion

Jesus said, 'Come to me, all who are weary and whose load is heavy; I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble-hearted; and you will find rest for your souls'. *Matthew 11.28-29*

The presiding minister receives communion.

Those sharing the service from their homes are invited to give thanks for the saving death and resurrection of Jesus and ask him to be with them now.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me.

**Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.**

**O most merciful redeemer, friend and brother,
may I know you more clearly,
love you more dearly,
and follow you more nearly,
day by day. Amen.**

After the Prayer of St Richard of Chichester

Prayer after Communion

The presiding minister says the Post Communion prayer.

Almighty and eternal God,
you have revealed yourself as Father, Son and Holy Spirit,
and live and reign in the perfect unity of love:
hold us firm in this faith,
that we may know you in all your ways
and evermore rejoice in your eternal glory,
who are three Persons yet one God,
now and for ever.

All Amen.

The following prayer is said

**All Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.**

Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

The Dismissal

Notices

Hymn Holy, holy, holy! Lord God almighty!

Holy, holy, holy! Lord God Almighty!
early in the morning our song shall rise to thee;
holy, holy, holy! merciful and mighty!
God in three Persons, blessed Trinity!

Holy, holy, holy! all the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert and art and evermore shalt be.

Holy, holy, holy! though the darkness hide thee,
though the eye of sinful man thy glory may not see,
only thou art holy, there is none beside thee
perfect in power, in love, and purity.

Holy, holy, holy! Lord God almighty!
all thy works shall praise thy name in earth and sky and sea;
holy, holy, holy! merciful and mighty!
God in three Persons, blessed Trinity.

Reginald Heber (1783-1826) Sung by St Martin's Voices

The presiding minister pronounces the blessing using the following words

The Lord be with you.

All And also with you.

God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in truth and peace:
and the blessing of God almighty,
the Father, the Son and the Holy Spirit
be with you and remain with you always.

All Amen.

Let us go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The ministers and people depart.

Music after the service

I, the Lord of sea and sky - *Daniel L. Schutte (born 1947) © 1981 Daniel L. Schutte
& New Dawn Music* Sung by St Martin's Voices.

Aurora borealis footage from pixabay.com and pexels.com

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