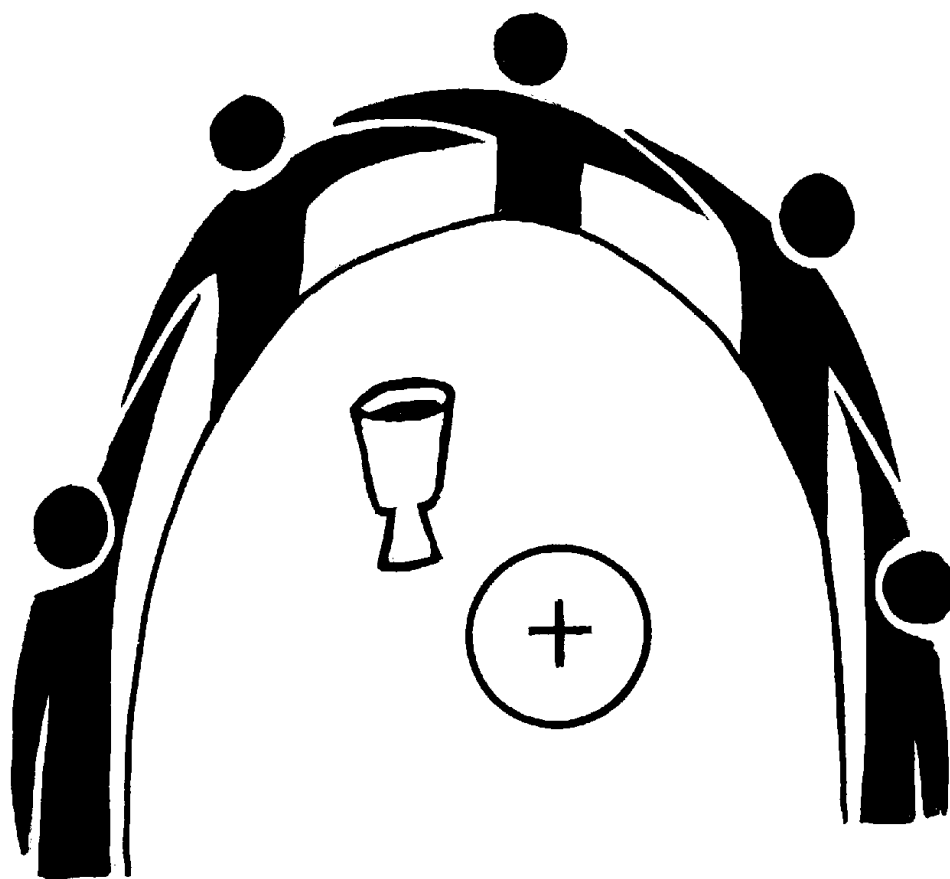


The United Benefice of Warton and Borwick
with Yealand

Ordinary Time



The Eucharist

on Sundays at St John's

(During Step 4 of the Covid-19 roadmap)

Welcome to St Oswald's Church and our worship today

We gather as God's people to celebrate together the Eucharist, within the guidance we are encouraged to follow in response to the COVID-19 pandemic. We do so with a loving concern for each other's safety and well-being.

Please follow the guidance below:

- Hand sanitiser is encouraged on entering and leaving;
- Face coverings are encouraged on entering and leaving and when moving around inside the building;
- Face coverings are optional when seated;
- Seating is in alternate pews;
- Space between households in pews is self-regulated;
- The Peace is shared visually, not physically;
- Communion is received in one kind (bread) only;
- Follow the directions of the Welcomers when coming forward for communion;
- Face coverings are encouraged when coming forward for communion;
- A collection is not received during the service; please place your envelope or money in the basket at the back of the church.

Thank you.

The Gathering

The people are greeted informally.

The Greeting

The presiding minister says

We meet in the name of the living God,
who is Father, Son and Holy Spirit.

All Amen.

The Lord be with you

All and also with you.

Further words of introduction may be said.

Prayers of Penitence

A minister introduces the confession with these or other suitable words

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

With suitable penitential sentences before each bidding

Lord, have mercy.

All Lord, have mercy.

Christ, have mercy.

All Christ, have mercy.

Lord, have mercy.

All Lord, have mercy.

The presiding minister pronounces the absolution and all respond

All Amen.

The following is said

**All Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

The Collect is said and all respond

All Amen.

The Liturgy of the Word

Reading

At the end of each the reader says

This is the word of the Lord.

All Thanks be to God.

An acclamation heralds the Gospel using the following or other suitable words

Alleluia, alleluia.

Open our hearts, O Lord, to accept the words of your Son.

All Alleluia.

When the Gospel is announced the reader says

The Lord be with you.

All And also with you.

Hear the Gospel of our Lord Jesus Christ according to N.

All Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

After the sermon we keep a short time of quiet.

The Creed

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

A minister introduces the prayers with these or other suitable words

In the power of the Spirit and in union with Christ, let us pray to the Lord.

(or)

With faith and love and in union with Christ, let us pray to the Lord.

The prayers may include the response

Lord, in your mercy,

All hear our prayer.

and end with

Merciful Father,

**All accept these prayers
for the sake of your Son
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

The presiding minister introduces the Peace with suitable words and then says

The peace of the Lord be always with you
All **and also with you.**

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

Whilst we will not receive a collection, the offering of our financial gifts, at this point in the service we will acknowledge all that we offer in support of the mission & ministry of God's Church. Take a moment now to reflect prayerfully on your giving.

God of grace,
in our time of darkness
you bless us with gifts of light.
We bring our offerings to you
and with them we offer our lives;
that they may be used to serve others,
and give you glory.

We make our prayer in the name of Jesus Christ our Lord.

All **Amen.**

The presiding minister takes the bread and wine.

Prayers at the preparation of the table may be said.

The presiding minister says

The Lord be with you

All **and also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

The presiding minister praises God for God's mighty acts and all respond

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

*The presiding minister recalls the Last Supper,
and one these acclamations may be used*

Great is the mystery of faith:
All **Christ has died:
Christ is risen:
Christ will come again.**

Praise to you, Lord Jesus:
**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Christ is the bread of life:
All **When we eat this bread
and drink this cup,
we proclaim your death,
Lord Jesus,
until you come in glory.**

Jesus Christ is Lord:
**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

The prayer continues and leads into the doxology, to which all respond boldly

...in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

(or)

...for ever and ever.

All Amen.

The Lord's Prayer

As our Saviour taught us, so we pray

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever.
Amen.**

Breaking of the Bread

The presiding minister breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in the one bread.**

The Agnus Dei may be said

**All Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sin,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

The presiding minister says the following invitation to communion

Jesus said, 'Come to me, all who are weary and whose load is heavy; I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble-hearted; and you will find rest for your souls'. *Matthew 11.28-29*

The presiding minister says

The body of Christ keep you in eternal life.

The presiding minister & people receive communion.

During the administration of communion, anyone who does not wish to receive communion is invited to give thanks for the saving death and resurrection of Jesus and ask him to be with them now.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,
may I know you more clearly,
love you more dearly,
and follow you more nearly,
day by day. Amen.

After the Prayer of St Richard of Chichester

Prayer after Communion

Silence is kept.

The Post Communion prayer is said.

the following prayers may be said

**All Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.**

May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.

The Dismissal

Notices are given.

The presiding minister says

The Lord be with you.

All And also with you.

The presiding minister pronounces the blessing to which all respond boldly

All Amen.

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The ministers and people depart.

If you would like to give a donation to support the work of the Church in the Benefice please use the QR code or go to our website at www.ubwby.org and follow the “Donate Online:GiveALittle” link.



If you would like details of how to set up regular giving to one of the churches in the Benefice please go to our website at www.ubwby.org and follow the “Giving” link.