

The Parish Church of St John
in the Yealands

Palm Sunday



The Eucharist

Sunday 10th April 2022

Welcome to our worship today

We gather as God's people to celebrate together the Eucharist, within the guidance we continue to follow in response to the COVID-19 pandemic. We do so with a loving concern for each other's safety and well-being.

Please follow the guidance below:

- Hand sanitiser is encouraged on entering and leaving;
- Face coverings are optional when inside the building (except as detailed below);
- Space between households in pews is self-regulated;
- The Peace is shared visually, not physically;
- Communion is received in one kind (bread) only;
- Follow the directions of the Welcomers when coming forward for Communion;
- Face coverings are strongly encouraged when coming forward for Communion.

Thank you.

Please continue to support the Church with your financial giving. If you wish to make a donation at this service please place your giving in the basket at the back of the church or use the SumUp contactless device available at the back of the church

The Liturgy of the Palms

Palms are distributed and the following is said.

All Hosanna to the Son of David.

Blessed is he who comes in the name of the Lord.

Behold your king comes to you, O Zion,
meek and lowly, sitting upon an ass.

Ride on in the cause of truth
and for the sake of justice.

Your throne is the throne of God, it endures for ever;
and the sceptre of your kingdom is a righteous sceptre.

You have loved righteousness and hated evil.

Therefore God, your God, has anointed you
with the oil of gladness above your fellows.

All Hosanna to the Son of David.

Blessed is he who comes in the name of the Lord.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you,

All and also with you.

Dear friends in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

The people hold up their palms while this prayer is said.

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die; let these palms be for us signs of his victory and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

A minister says

Let us go forth, praising Jesus our Messiah.

All hold palms in their hands and the following hymn is sung.

Ride on, ride on in majesty!
Hark, all the tribes hosanna cry:
O Saviour meek, pursue thy road
with palms and scattered garments strowed.

Ride on, ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
o'er captive death and conquered sin.

Ride on, ride on in majesty!
The winged squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

Ride on, ride on in majesty!
The last and fiercest strife is nigh:
the Father on his sapphire throne
awaits his own anointed Son.

Ride on, ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign.

The presiding minister introduces a period of silent prayer with the words

Let us pray for a closer union with Christ in his suffering and in his glory.

Silence is kept.

True and humble king,
hailed by the crowd as Messiah:
grant us the faith to know you and love you,
that we may be found beside you
on the way of the cross,
which is the path of glory.

All **Amen.**

The Liturgy of the Passion

Readings

Isaiah 50.4-9a; Philippians 2.5-11

At the end of each the reader says

This is the word of the Lord.

All **Thanks be to God.**

Hymn The royal banners forward go

1 The royal banners forward go;
the cross shines forth in mystic glow
where he in flesh, our flesh who made,
our sentence bore, our ransom paid;

2 There whilst he hung, his sacred side
by soldier's spear was opened wide,
to cleanse us in the precious flood
of water mingled with his blood.

3 Fulfilled is now what David told
in true prophetic song of old;
how God the sinner's king should be;
for God is reigning from the tree.

4 O tree of glory, tree most fair,
ordained those holy limbs to bear,
how bright in purple robe it stood,
the purple of a Saviour's blood!

6 To thee, eternal Three in One,
let homage meet by all be done,
as by the cross thou dost restore,
so rule and guide us evermore. Amen.

Venantius Honorius Clementianus Fortunatus

The Passion Reading

Luke 22.14—23.56

An acclamation heralds the reading

Praise to you, O Christ, king of eternal glory.
Christ humbled himself and became obedient unto death,
even death on a cross.

Therefore God has highly exalted him
and given him the name that is above every name.

All Praise to you, O Christ, King of eternal glory.

When the Passion is announced a reader says

The Passion of our Lord Jesus Christ according to Luke.

At the end

This is the Passion of the Lord.

No response is made.

All sit. Silence is kept.

Prayers of Intercession

The presiding minister introduces the prayers with these words

Let us pray to the Father through his Son
who suffered on the cross for the world's redemption.

The intercessor continues

For forgiveness for the many times we have denied Jesus,
let us pray to the Lord.

All Lord, have mercy.

For grace to seek out those habits of sin which mean
spiritual death,
and by prayer and self-discipline to overcome them,
let us pray to the Lord.

All Lord, have mercy.

For Christian people,
that through the suffering of disunity
there may grow a rich union in Christ,
let us pray to the Lord.

All Lord, have mercy.

For those who make laws, interpret them, and administer them,
that our common life may be ordered in justice and mercy,
let us pray to the Lord.

All Lord, have mercy.

For those who still make Jerusalem a battleground,
let us pray to the Lord.

All Lord, have mercy.

For those who have the courage and honesty to work openly
for justice and peace,
let us pray to the Lord.

All Lord, have mercy.

For those in the darkness and agony of isolation,
that they may find support and encouragement,
let us pray to the Lord.

All Lord, have mercy.

For those who, weighed down with hardship, failure, or sorrow,
feel that God is far from them,
let us pray to the Lord.

All Lord, have mercy.

For those who are tempted to give up the way of the cross,
let us pray to the Lord.

All **Lord, have mercy.**

That we, with those who have died in faith,
may find mercy in the day of Christ,
let us pray to the Lord.

All **Lord, have mercy.**

All **Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

The Liturgy of the Sacrament

The Peace

The presiding minister introduces the Peace with these words

Once we were far off,
but now in union with Christ Jesus we have been brought near
through the shedding of Christ's blood,
for his is our peace.

The peace of the Lord be always with you

All **and also with you.**

Preparation of the Table

Hymn Make way, make way

1 Make way, make way, for Christ the King
in splendour arrives.
Fling wide the gates and welcome him
into your lives.

*Make way! Make way for the King of kings!
Make way! Make way and let his kingdom in!*

2 He comes the broken hearts to heal,
the prisoners to free.
The deaf shall hear, the lame shall dance,
the blind shall see. **[Refrain]**

3 And those who mourn with heavy hearts,
who weep and sigh;
with laughter, joy and royal crown
he'll beautify. **[Refrain]**

4 We call you now to worship him
as Lord of all.
To have no other gods but him:
their thrones must fall! **[Refrain]**

Graham Kendrick

The gifts of the people may be gathered and presented.

The table is prepared and bread and wine are placed upon it.

The following prayer is said

Jesus, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion;
make us perfect in your love.

All Amen.

The Eucharistic Prayer

The presiding minister says

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

The presiding minister praises God for God's mighty acts and all respond

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The presiding minister recalls the Last Supper and this acclamation is said

Christ is the bread of life:

**All When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

The prayer continues and leads into the doxology, to which all respond boldly

...for ever and ever.

All Amen.

The Lord's Prayer

Trusting in the compassion of God,
as our Saviour taught us, so we pray:

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever.
Amen.**

Breaking of the Bread

The presiding minister breaks the consecrated bread.

Every time we eat this bread and drink this cup,
All we proclaim the Lord's death until he comes.

The Agnus Dei is said

**All Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

The presiding minister says the following invitation to communion

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The presiding minister says

The body of Christ keep you in eternal life.

The presiding minister & people receive communion.

During the administration of communion, anyone who does not wish to receive communion is invited to give thanks for the saving death and resurrection of Jesus and ask him to be with them now.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,
may I know you more clearly,
love you more dearly,
and follow you more nearly,
day by day. Amen.

After the Prayer of St Richard of Chichester

Prayer after Communion

Silence is kept.

The Post Communion prayer is said.

Lord Jesus Christ,
you humbled yourself in taking the form of a servant,
and in obedience died on the cross for our salvation.:
give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father.

All Amen.

The following prayer is said

All Faithful God,
may we who share this banquet
glory in the cross of our Lord Jesus Christ,
our salvation, life and hope,
who reigns as Lord now and for ever.
Amen.

The Dismissal

Notices are given.

Hymn is sung.

1 Christ is made the sure foundation,
Christ the Head and corner-stone,
chosen of the Lord, and precious,
binding all the church in one,
Holy Sion's help for ever,
and her confidence alone.

2 All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody,
God the One in Three adoring
in glad hymns eternally.

3 To this temple, where we call thee,
come, O Lord of Hosts, to-day;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls alway.

4 Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

5 Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three, and ever One,
consubstantial, co-eternal,
while unending ages run.

Trans. John Mason Neale

The Blessing

The presiding minister pronounces the blessing

The Lord be with you.

All **And also with you.**

May the Father,
who so loved the world that he gave his only Son,
bring you by faith to his eternal life.

All **Amen.**

May Christ,
who accepted the cup of sacrifice
in obedience to the Father's will,
keep you steadfast as you walk with him the way of his cross.

All **Amen.**

May the Spirit,
who strengthens us to suffer with Christ
that we may share his glory,
set your minds on life and peace.

All **Amen.**

And the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always.

All **Amen.**

A minister says

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

The ministers and people depart.



