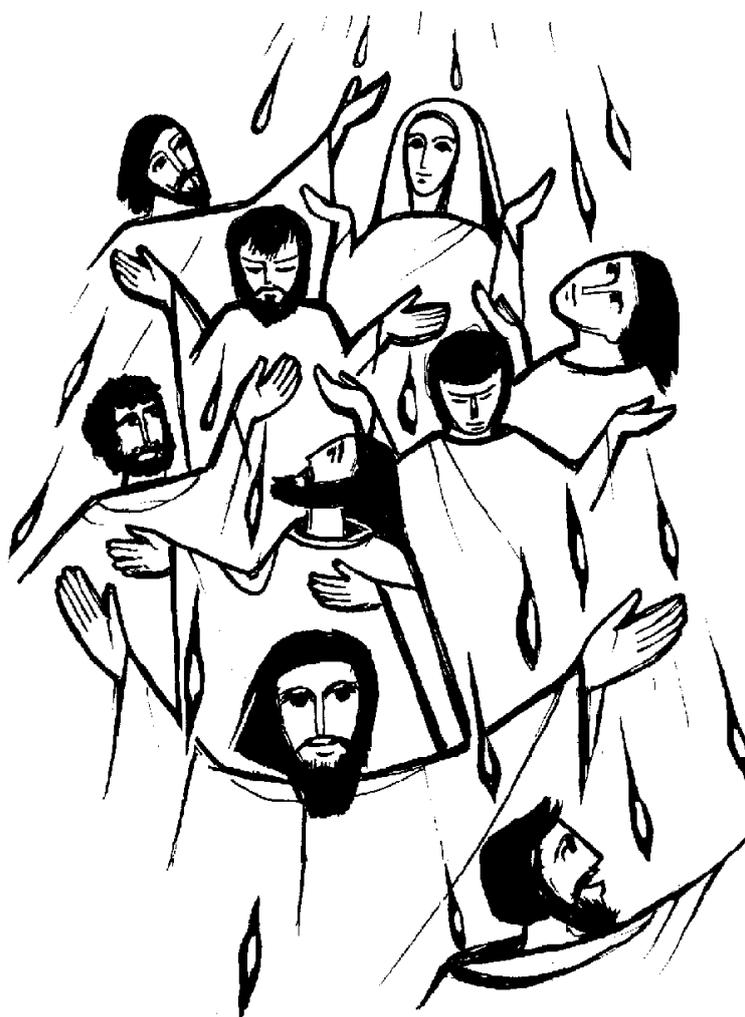


The Parish Church of St John  
in the Yealands

# Day of Pentecost



# The Eucharist

Sunday 6th June 2022

## ***Welcome to our worship today***

We gather as God's people to celebrate together the Eucharist. We continue to be mindful of the Covid situation with the following guidance provided with a loving concern for each other's safety and well-being.

- Face coverings are optional;
- The Peace is shared visually, not physically;
- Communion is offered in both kinds (bread and wine). Those who wish to receive communion in one kind (bread only) are assured that the Eucharist contains the full presence of Christ in both the bread and the wine; receiving communion in one kind is a complete reception.
- Intinction (dipping the wafer into the wine) is not permitted.
- Follow the directions of the Welcomers when coming forward for Communion;

Thank you.

Thank you for your financial support of God's Church here at St John's. If you wish to make a donation at this service, the collection is received during the offertory hymn. If you give online small cards are available to place in the collection basket to represent your giving.

If you wish to give online today please use the SumUp contactless card reader at the back of the church.

## Introduction to Pentecost

Pentecost (from the Greek *pentekoste*, 'fiftieth' of fifty days of celebration) has its roots in the Jewish Feast of Weeks, which was completed on the fiftieth day after Passover. On the fiftieth day of Easter, God sends God's Holy Spirit to empower the Church to perform the mission which the risen Christ has entrusted to it; and God inaugurates the messianic community of perfect communication.

There is some evidence that the ascension was first celebrated on the fiftieth day of Easter, but it was soon moved to the fortieth day in faithfulness to Luke's chronology.

Ascension and Pentecost are closely linked. The risen Lord is no longer present to the Church in the body of his flesh; the Church is now to be the new body of Christ, filled with his life through the gift of the Spirit.

Both Ascension Day and the Day of Pentecost are Principal Feasts in the Church calendar.



## Her Majesty The Queen's Platinum Jubilee

On 6th February 2022, the seventieth anniversary of her accession, Her Majesty The Queen became the first British Monarch to celebrate a Platinum Jubilee.

The celebration of the Jubilee culminates in a special weekend of events (Thursday 2nd June to Sunday 5th June).

Today we offer prayers for The Queen and give thanks for her seventy years as our Monarch.



“When I spoke to you last... I asked you all, whatever your religion, to pray for me on the day of my Coronation - to pray that God would give me wisdom and strength to carry out the promises that I should then be making... I have been uplifted and sustained by the knowledge that your thoughts and prayers were with me.”

*Her Majesty the Queen, Coronation Day, 2 June 1953*

# ***The Gathering***

*The people are greeted informally and a **hymn** is sung.*

## **The Greeting**

*The presiding minister says*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All Amen.**

*The presiding minister greets the people*

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ be with you,

**All and also with you.**

Alleluia! Christ is risen.

**All He is risen indeed. Alleluia!**

## **Introduction**

*The presiding minister introduces the service*

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord and we have walked with him through his journey of love.

We have faced the agony of his suffering and death on a cross.

We have rejoiced at his bursting free from the bonds of death.

We have enjoyed his risen presence with us

and his revelation of himself through the breaking of bread.

We have seen his return to the throne before which every knee shall bow and every tongue confess that this Jesus is Lord.

And now, with the followers of his own time,

we await the coming of the promised Holy Spirit, his gift to his people, through whom we make Christ known to the world.

As we wait in silence.

**All Make us ready for your coming Spirit.**

As we listen to your word.

**All Make us ready for your coming Spirit.**

As we worship you in majesty.

**All Make us ready for your coming Spirit.**

As we long for your refreshing.

**All Make us ready for your coming Spirit.**

As we long for your renewing.

**All Make us ready for your coming Spirit.**

As we long for your equipping.

**All Make us ready for your coming Spirit.**

As we long for your empowering.

**All Make us ready for your coming Spirit.**

*Silence is kept*

## The Pentecost Reading

*Acts 2.1-13*

*At the end the reader says*

The Lord is here.

**All His Spirit is with us.**

## The Gloria

*The Gloria in Excelsis is sung*

**All Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## **The Collects**

*The presiding minister introduces a period of silent prayer with the words*

Let us pray that the Spirit will work through our lives  
to bring Christ to the world.

Holy Spirit, sent by the Father,  
ignite in us your holy fire;  
strengthen your children with the gift of faith,  
revive your Church with the breath of love,  
and renew the face of the earth,  
through Jesus Christ our Lord.

*All* **Amen.**



*The presiding minister prays a Collect for The Queen's Platinum Jubilee*

Gracious God, we give you thanks  
for the reign of your servant Elizabeth our Queen,  
and for the example of loving and faithful service  
which she has shown among us.  
Help us to follow her example of dedication  
and to commit our lives to you and to one another,  
through Jesus Christ our Lord.

*All* **Amen.**



# *The Liturgy of the Word*

## Reading

*At the end the reader says*

This is the word of the Lord.

*All* **Thanks be to God.**

*A hymn is sung.*

## Gospel Reading

*An acclamation heralds the reading*

Alleluia, alleluia.

Come, Holy Spirit, fill the hearts of your faithful people  
and kindle in them the fire of your love.

*All* **Alleluia.**

*When the Gospel is announced the reader says*

The Lord be with you,

*All* **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

*All* **Glory to you, O Lord.**

*At the end*

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

## Sermon

*After the sermon we keep a time of quiet.*

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*The presiding minister introduces the prayers with these words*

In the power of the Spirit and in union with Christ, let us pray for the Lord.

*The prayers include the response*

Lord, in your mercy

**All hear our prayer.**

*The prayers conclude*

Merciful Father,

**All receive these prayers**

**for the sake of your Son**

**our Saviour Jesus Christ.**

**Amen.**

## ***The Liturgy of the Sacrament***

### **The Peace**

*The presiding minister introduces the Peace with these words*

God has made us one in Christ.

He has set his seal upon us and, as a pledge of what is to come,

has given the Spirit to dwell in our hearts. Alleluia. *cf 2 Corinthians 1.22*

The peace of the Lord be always with you

**All and also with you.**

### **Preparation of the Table**

**A hymn is sung.**

*During the hymn*

*the gifts of the people are received and presented,*

*the table is prepared and bread and wine are placed upon it,*

*the presiding minister takes the bread and wine.*

*The presiding minister praises God for his gifts using the following words*

Blessed be God,  
who fills the hungry,  
who raises the poor,  
who fills our praise.

**All Blessed be God for ever.**

## **The Eucharistic Prayer**

The Lord be with you

**All and also with you.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

*The presiding minister praises God for God's mighty acts and all respond*

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The presiding minister recalls the Last Supper and this acclamation is sung*

Great is the mystery of faith:

**All Christ has died;  
Christ is risen;  
Christ will come again.**

*The prayer continues and leads into the doxology, to which all respond boldly*

.....for ever and ever.

**All Amen.**

Being made one by the power of the Spirit,  
as our Saviour taught us, so we pray

*All* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

**Breaking of the Bread**

*The presiding minister breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

*All* **Though we are many, we are one body,  
because we all share in one bread.**

*The Agnus Dei is sung*

*All* **Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sin,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

*The presiding minister says the following invitation to communion*

Alleluia. Christ our Passover is sacrificed for us.

**All Therefore let us keep the feast. Alleluia.**

*All are welcome to come forward to receive Communion or a blessing.*

*Communion is offered in both kinds (bread and wine). Those who wish to receive communion in one kind (bread only) are assured that the Eucharist contains the full presence of Christ in both the bread and the wine; receiving communion in one kind or the other is a complete reception.*

*During the administration of communion, anyone who does not wish to receive communion is invited to give thanks for the saving death and resurrection of Jesus and ask him to be with them now.*

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,  
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,  
I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,  
may I know you more clearly,  
love you more dearly,  
and follow you more nearly,  
day by day. Amen.

*After the Prayer of St Richard of Chichester*

### Prayer after Communion

*The post communion prayer is said.*

Faithful God,  
who fulfilled the promise of Easter  
by sending us your Holy Spirit  
and opening to every race and nation  
the way of life eternal;  
open our lips by your Spirit,  
that every tongue may tell of your glory;  
through Jesus Christ our Lord.

**All Amen.**

*The following prayer is said*

**All Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

*The Diocesan Vision Prayer is said*

**All Heavenly Father,  
we embrace your call for us  
to make disciples,  
to be witnesses,  
to grow leaders  
and inspire children and young people.  
Give us eyes to see your vision,  
ears to hear the prompting of your Spirit  
and courage to follow in the footsteps of your Son,  
our Lord and Saviour Jesus Christ.  
Amen.**



## ***The Dismissal***

*Notices are given.*

*A hymn is sung.*

*During the hymn the congregation's candles are lit.*

*The ministers go to the Easter Candle.*

*The presiding minister says*

Blessed are you, Sovereign God, overflowing in love.  
With Pentecost dawns the age of the Spirit.  
Now the flame of heaven rests on every believer.  
Strong and weak, women and men tell out your word;  
the young receive visions, the old receive dreams.  
With the new wine of the Spirit  
they proclaim your reign of love.  
Amid the birth pangs of the new creation  
the way of light is made known.  
Source of freedom, giver of life,  
blessed are you, Father, Son and Holy Spirit.

**All Blessed be God for ever.**

### Commission

*The presiding minister says*

For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us.

As part of God's Church here at St Oswald's and in this benefice, I call upon you to live out what you proclaim.

Empowered by the Holy Spirit  
will you dare to walk into God's future  
trusting Him to be your guide?.

**All By the Spirit's power, we will.**

Will you dare to embrace each other  
and grow together in love?

**All By the Spirit's power, we will.**

Will you dare to share your riches in common  
and minister to each other in need?

**All By the Spirit's power, we will.**

Will you dare to pray for each other  
until your hearts beat with the longings of God?

**All By the Spirit's power, we will.**

Will you dare to carry the light of Christ  
into the world's dark places?

**All By the Spirit's power, we will.**

*The Easter Candle is extinguished.*

## Conclusion

*The presiding minister says*

The Lord is here.

**All His Spirit is with us.**

Today we have remembered the coming of God's power on the disciples and  
we invite that same Spirit to drive us out into the wild places of the world.

*The presiding minister blesses the people, saying*

May the Spirit,  
who hovered over the waters when the world was created,  
breathe into you the life he gives.

**All Amen.**

May the Spirit,  
who overshadowed the Virgin when the eternal Son came among us,  
make you joyful in the service of the Lord.

**All Amen.**

May the Spirit,  
who set the Church on fire upon the Day of Pentecost,  
bring the world alive with the love of the risen Christ.

**All Amen.**

And the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be among you and remain with you always.

*All* **Amen.**

*The presiding minister says*

Filled with the Spirit's power,  
let us go in the light and peace of Christ. Alleluia, alleluia.

*All* **Thanks be to God. Alleluia, alleluia.**

*The ministers and people depart.*

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