

The Parish Church of St John
in the Yealands

Ordinary Time



The Eucharist

on Sundays

Welcome to our worship today

We gather as God's people to celebrate together the Eucharist.

Please note the following guidelines for worship in the building. These are gestures of the care we have for one another.

- You are welcome to wear a face covering.
- At the Peace you are invited to acknowledge the presence of Christ in your neighbour with a visual sign of peace.
- Communion is offered in both kinds (bread and wine). It is perfectly valid to receive communion in one kind (bread only) and you may prefer to continue to do this.
- If you wish to come forward to receive a blessing please keep you arms by your side or folded across your chest to indicate this.
- Follow the directions of the Welcomers when coming forward for Communion;
- Large print service booklets and weekly sheets are available.
- If you use a hearing aid, please switch to the T position to use the loop system.

Thank you for your financial support of God's Church here at St John's. If you wish to make a donation at this service, the collection is received during the offertory hymn. If you give online small cards are available to place in the collection basket to represent your giving.

If you wish to give online today please use the SumUp contactless card reader at the back of the church.

The Gathering

The people are greeted informally.

*A **hymn** is sung.*

The Greeting

The presiding minister says

We meet in the name of the living God,
who is Father, Son and Holy Spirit.

*All **Amen.***

The Lord be with you

*All **and also with you.***

Further words of introduction may be said.

Prayers of Penitence

A minister introduces the confession and then says suitable penitential sentences before each bidding

Lord, have mercy.

*All **Lord, have mercy.***

Christ, have mercy.

*All **Christ, have mercy.***

Lord, have mercy.

*All **Lord, have mercy.***

The presiding minister pronounces the absolution and all respond

*All **Amen.***

The Gloria is sung

**All Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

(or)

**Glory in the highest, to the God of heaven!
Peace to all your people on the earth be given!
Mighty God and Father, thanks and praise we bring,
singing Alleluia to our heavenly King.**

**Jesus Christ is risen, God the Father's Son!
With the Holy Spirit, you are Lord alone!
Lamb once killed for sinners, all our guilt to bear,
show us now your mercy, Lord receive our prayer.**

**Christ the world's true Saviour, high and holy one,
seated now and reigning from your Father's throne,
Lord and God, we praise you! Highest heaven adores,
in the Father's glory all the praise be yours.**

The Collect is said and all respond

All **Amen.**

The Liturgy of the Word

Readings

At the end of each the reader says

This is the word of the Lord.

All **Thanks be to God.**

A hymn is sung.

Gospel Reading

An acclamation heralds the Gospel using the following or other suitable words

Alleluia, alleluia.

Open our hearts, O Lord, to accept the words of your Son.

All **Alleluia.**

When the Gospel is announced the reader says

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to N.

All **Glory to you, O Lord.**

At the end

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

After the sermon we keep a short time of quiet.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

A minister introduces the prayers with these or other suitable words

In the power of the Spirit and in union with Christ, let us pray to the Lord.

(or)

With faith and love and in union with Christ, let us pray to the Lord.

The prayers may include the response

Lord, in your mercy,

All hear our prayer.

and end with

Merciful Father,

All accept these prayers

for the sake of your Son

our Saviour Jesus Christ.

Amen.

The Liturgy of the Sacrament

The Peace

The presiding minister introduces the Peace with suitable words and then says

The peace of the Lord be always with you

All and also with you.

Preparation of the Table

A hymn is sung.

The table is prepared and bread and wine are placed upon it.

The presiding minister takes the bread and wine.

Prayers at the preparation of the table may be said.

The presiding minister says

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

The presiding minister praises God for God's mighty acts and the following is sung

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The presiding minister recalls the Last Supper, and one these acclamations is used

Great is the mystery of faith:	Praise to you, Lord Jesus:
All Christ has died:	Dying you destroyed our death,
Christ is risen:	rising you restored our life:
Christ will come again.	Lord Jesus, come in glory.

Christ is the bread of life:	Jesus Christ is Lord:
All When we eat this bread	Lord, by your cross and resurrection
and drink this cup,	you have set us free.
we proclaim your death,	You are the Saviour of the world.
Lord Jesus,	
until you come in glory.	

The prayer continues and leads into the doxology, to which all respond boldly

...in songs of everlasting praise:

**All Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

(or)

...for ever and ever.

All Amen.

The Lord's Prayer

As our Saviour taught us, so we pray

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever.
Amen.**

Breaking of the Bread

The presiding minister breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei is sung

**All Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace**

(or)

**All Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sin,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Giving of Communion

The presiding minister says the following invitation to communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that Christ died, and lives, for you, and feed on him in your hearts by faith with thanksgiving.

All are welcome to come forward to receive communion or a blessing.

Communion is offered in both kinds (bread and wine). Those who wish to receive communion in one kind (bread only) are assured that the Eucharist contains the full presence of Christ in both the bread and the wine.

During the administration of communion, anyone who does not wish to receive communion is invited to give thanks for the saving death and resurrection of Jesus and ask him to be with them now.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. Amen.

After the Prayer of St Richard of Chichester

Silence is kept.

The Post Communion prayer is said.

One of the following prayers may be said

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

(or)

**All Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

The Diocesan Vision Prayer is said

**All Heavenly Father,
we embrace your call for us
to make disciples,
to be witnesses,
to grow leaders
and inspire children and young people.**



**Give us eyes to see your vision,
ears to hear the prompting of your Spirit
and courage to follow in the footsteps of your Son,
our Lord and Saviour Jesus Christ.
Amen.**

The Dismissal

Notices are given.

A hymn is sung.

Blessing and Dismissal

The presiding minister says

The Lord be with you.

All And also with you.

The presiding minister pronounces the blessing to which all respond boldly

All Amen.

The presiding minister says

Let us go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The ministers and people depart.

Common Worship: Services and Prayers for the Church of England *material
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