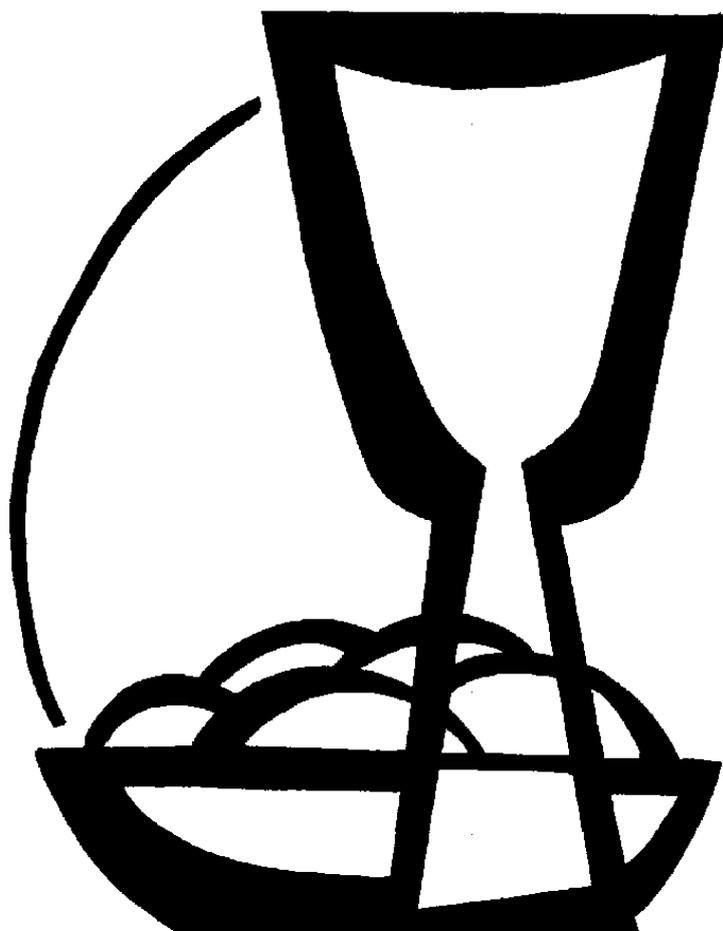


The Parish Church of St John  
in the Yealands

# **Public Worship with Communion by Extension**



Sunday 19th June 2022

# ***Welcome to our worship today***

We gather as God's people to celebrate together the Eucharist.

Please note the following guidelines for worship in the building. These are gestures of the care we have for one another.

- You are welcome to wear a face covering.
- At the Peace you are invited to acknowledge the presence of Christ in your neighbour with a visual sign of peace.
- Communion is offered in both kinds (bread and wine). It is perfectly valid to receive communion in one kind (bread only) and you may prefer to continue to do this.
- If you wish to come forward to receive a blessing please keep your arms by your side or folded across your chest to indicate this.
- Follow the directions of the Welcomers when coming forward for Communion;
- Large print service booklets and weekly sheets are available.
- If you use a hearing aid, please switch to the T position to use the loop system.

Thank you for your financial support of God's Church here at St John's. If you wish to make a donation at this service, the collection is received during the offertory hymn. If you give online small cards are available to place in the collection basket to represent your giving.

If you wish to give online today please use the SumUp contactless card reader at the back of the church.

# ***The Gathering***

*The people are greeted informally and a **hymn** is sung.*

## **Hymn** Father, Lord of all Creation

1 Father, Lord of all Creation,  
ground of Being, Life and Love;  
height and depth beyond description  
only life in you can prove:  
you are mortal life's dependence:  
thought, speech, sight are ours by grace;  
yours is every hour's existence,  
Sovereign Lord of time and space.

2 Jesus Christ, the Man for Others,  
we, your children, make our prayer:  
help us love as sisters, brothers  
all whose burdens we can share.  
Where your name binds us together  
you, Lord Christ, will surely be;  
where no selfishness can sever  
there your love the world may see.

3 Holy Spirit, rushing, burning  
wind and flame of Pentecost,  
fire our hearts afresh with yearning  
to regain what we have lost.  
May your love unite our action,  
nevermore to speak alone:  
God, in us abolish faction,  
God, through us your love make known.

*Stewart Cross*

*The minister may say*

We meet in the name of the living God,  
who is Father, Son and Holy Spirit.

*All* **Amen.**

*The minister continues*

The Lord be with you

*All* **and also with you.**

*The minister continues*

Brothers and sisters, in the Gospel of Saint Luke we read:

At supper with his disciples on the night he was betrayed Jesus took a cup, and after giving thanks he said, 'Take this and share it; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.' Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, 'This is my body, which is given for you. Do this in remembrance of me.'

We have come together in our Father's presence to offer him praise and thanksgiving, to hear and receive his holy Word, to bring before him the needs of the world and to ask his forgiveness of our sins. In union with those who have celebrated the Eucharist at St Oswald's we seek God's grace in Holy Communion. For as often as we eat this bread and drink this cup in obedience to his command, we proclaim the Lord's death until he comes.

### **Prayers of Penitence**

*The minister introduces the confession with these or other suitable words*

God so loved the world that he gave his only Son Jesus Christ  
to save us from our sins, to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's  
commandments and to live in love and peace with all.

When we have failed to be open to the needs and beliefs of others.  
Lord, have mercy.

*All* **Lord, have mercy.**

When we have failed to show kindness and generosity.  
Christ, have mercy.

*All* **Christ, have mercy.**

When we have failed to trust in God and in our eternal destiny.  
Lord, have mercy.

*All* **Lord, have mercy.**

*The minister says*

May almighty God,  
who forgives all who truly repent,  
have mercy upon us,  
pardon and deliver us from all our sins,  
confirm and strengthen us in all goodness,  
and keep us in life eternal;  
through Jesus Christ our Lord.

*All* **Amen.**

## **The Gloria**

*The following is sung*

**Glory in the highest, to the God of heaven!  
Peace to all your people on the earth be given!  
Mighty God and Father, thanks and praise we bring,  
singing Alleluia to our heavenly King.**

**Jesus Christ is risen, God the Father's Son!  
With the Holy Spirit, you are Lord alone!  
You were killed for sinners, all our guilt to bear,  
show us now your mercy, Lord receive our prayer.**

**Christ the world's true Saviour, high and holy one,  
seated now and reigning from your Father's throne,  
Lord and God, we praise you! Highest heaven adores,  
in the Father's glory all the praise be yours.**

*The minister introduces a period of silent prayer with the words 'Let us pray'.*

God of truth,  
help us to keep your law of love  
and to walk in ways of wisdom,  
that we may find true life  
in Jesus Christ your Son.

*All* **Amen.**

## ***The Liturgy of the Word***

### **Readings**

*Isaiah 65.1-9; Galatians 3.23-end*

*At the end of each the reader says*

This is the word of the Lord.

*All* **Thanks be to God.**

**Hymn** As the deer pants for the water

1 As the deer pants for the water  
so my soul longs after you.  
You alone are my heart's desire  
and I long to worship you.

*You alone are my strength my shield.  
to you alone may my spirit yield.  
You alone are my heart's desire  
and I long to worship you.*

2 I want you more than gold or silver  
only you can satisfy  
You alone are the real joy giver  
and the apple of my eye

3 You're my friend and you are my brother  
even though you are a king.  
I love you more than any other  
so much more than anything.

*Martin J. Nystrom*

**Gospel Reading**  
*Luke 8.26-39*

*An acclamation heralds the Gospel reading using the following words*

Alleluia, alleluia.

Open our hearts, O Lord, to accept the words of your Son.

**All Alleluia.**

*When the Gospel is announced the reader says*

The Lord be with you.

**All And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**All Glory to you, O Lord.**

*At the end*

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

**Sermon**

*After the sermon we keep a short time of quiet.*

**The Creed**

**All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,**

**God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **Prayers of Intercession**

*A minister introduces the prayers with these words*

With faith and love and in union with Christ, let us pray to the Lord.

*The prayers include the response*

Lord, in your mercy,

**All hear our prayer.**

*and end with*

Merciful Father,

**All accept these prayers  
for the sake of your Son  
our Saviour Jesus Christ.  
Amen.**

## ***The Liturgy of the Sacrament***

### **The Peace**

*The minister introduces the Peace with these words*

In fellowship with the whole Church of God, with all who have been brought together by the Holy Spirit to worship on this day, and particularly with our brothers and sisters at St Oswald's who have celebrated the Eucharist, let us rejoice that we are called to be part of the body of Christ.

**All Though we are many, we are one body,  
because we all share in one bread.**

The peace of the Lord be always with you

**All and also with you.**

### **Preparation of the Table**

**Hymn** Dear Lord and Father of mankind

1 Dear Lord and Father of mankind,  
forgive our foolish ways;  
re-clothe us in our rightful mind,  
in purer lives thy service find,  
in deeper reverence praise.

2 In simple trust like theirs who heard,  
beside the Syrian sea,  
the gracious calling of the Lord,  
let us, like them, without a word  
rise up and follow thee.

3 O Sabbath rest by Galilee!  
O calm of hills above,  
where Jesus knelt to share with thee  
the silence of eternity,  
interpreted by love!

4 Drop thy still dews of quietness,  
till all our strivings cease;  
take from our souls the strain and stress,  
and let our ordered lives confess  
the beauty of thy peace.

5 Breathe through the heats of our desire  
thy coolness and thy balm;  
let sense be dumb, let flesh retire;  
speak through the earthquake, wind, and fire,  
O still small voice of calm.

*John Greenleaf Whittier*

*During the hymn the gifts of the people are gathered and presented.*

*The minister reads the following*

Luke 24.30-34      *They recognized him in the breaking of bread.*

When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!'

*The following is said*

**All   Blessed are you,  
God of those who hunger and thirst,  
for you give us our food in due season.  
You nourish us with your word,**

**which is the bread of life.  
You strengthen us with your Spirit,  
the new wine of your Kingdom.  
In Christ you are food for the hungry,  
refreshment for the weary.  
Blessed are you, our Creator and Redeemer.  
Blessed be God for ever.**

## **The Lord's Prayer**

As our Saviour taught us, so we pray  
*All* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours,  
now and for ever.  
Amen.**

## **Giving of Communion**

*The minister says*

The Church of God, of which we are members, has taken bread and wine and given thanks over them according to our Lord's command. These holy gifts have been brought to us that we too may share in the communion of the body and blood of Christ.

*Silence is kept.*

*The minister says*

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that Christ died, and lives, for you, and feed on him in your hearts by faith with thanksgiving.

*All are welcome to come forward to receive communion or a blessing.*

*Communion is offered in both kinds (bread and wine). Those who wish to receive communion in one kind (bread only) are assured that the Eucharist contains the full presence of Christ in both the bread and the wine.*

*During the administration of communion, anyone who does not wish to receive communion is invited to give thanks for the saving death and resurrection of Jesus and ask him to be with them now.*

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,

I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,  
may I know you more clearly, love you more dearly,  
and follow you more nearly,  
day by day. Amen.

*After the Prayer of St Richard of Chichester*

## **Prayer after Communion**

*Silence is kept.*

*The Post Communion prayer is said.*

Eternal Father,  
we thank you for nourishing us  
with these heavenly gifts:  
may our communion strengthen us in faith,  
build us up in hope,  
and make us grow in love;  
for the sake of Jesus Christ our Lord.

**All Amen.**

*The following prayer is said*

**All Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

*The Diocesan Vision Prayer is said*

**All Heavenly Father,  
we embrace your call for us  
to make disciples,  
to be witnesses,  
to grow leaders  
and inspire children and young people.  
Give us eyes to see your vision,  
ears to hear the prompting of your Spirit  
and courage to follow in the footsteps of your Son,  
our Lord and Saviour Jesus Christ.  
Amen.**



## ***The Dismissal***

*Notices are given.*

**Hymn** Blessèd city, heavenly Salem

1 Blessèd city, heavenly Salem,  
vision dear of peace and love,  
who of living stones art builded  
in the height of heaven above,  
and with angel hosts encircled,  
as a bride dost earthward move!

2 Christ is made the sure foundation,  
Christ the Head and comer-stone,  
chosen of the Lord, and precious,  
binding all the church in one,  
Holy Sion's help for ever,  
and her confidence alone.

3 To this temple, where we call thee,  
come, O Lord of Hosts, to-day;  
with thy wonted loving-kindness  
hear thy servants as they pray,  
and thy fullest benediction  
shed within its walls alway.

4 Here vouchsafe to all thy servants  
what they ask of thee to gain,  
what they gain from thee for ever  
with the blessed to retain,  
and hereafter in thy glory  
evermore with thee to reign.

5 Laud and honour to the Father,  
laud and honour to the Son,  
laud and honour to the Spirit,  
ever Three, and ever One,  
consubstantial, co-eternal,  
while unending ages run.

*Urbs beat Jerusalem (Latin) trans. by John Mason Neale*

*The people share God's blessing with the following words*

**All The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit  
be with us all evermore.  
Amen.**

*The minister says*

Let us go in peace to love and serve the Lord.

**All In the name of Christ. Amen.**

*The ministers and people depart.*

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