The Parish Church of St John in the Yealands

# Parish Eucharist with Baptism



The Sixth Sunday after Trinity
24th July 2022

# Welcome to our worship today

We gather as God's people to celebrate together the Eucharist.

Please note the following guidelines for worship in the building. These are gestures of the care we have for one another.

- You are welcome to wear a face covering.
- At the Peace you are invited to acknowledge the presence of Christ in your neighbour with a visual sign of peace.
- Communion is offered in both kinds (bread and wine). It is perfectly valid to receive communion in one kind (bread only) and you may prefer to do this.
- If you wish to come forward to receive a blessing please keep you arms by your side or folded across your chest to indicate this.
- Follow the directions of the Welcomers when coming forward for Communion;
- Large print service booklets and weekly sheets are available.
- If you use a hearing aid, please switch to the T position to use the loop system.



# If you have children with you please know that they are very welcome here. These tips may help.

- Please try to involve them in the service.
- Please sit where they can see what is happening and help them to join in.
- If appropriate pick them up and let them see and speak quietly with them about what they can see and hear in the service.
- If you need to make use of it, there is a room at the back of the church (door beside the kitchen).
- If you feel they need to run off some steam, please feel free to take them outside, but please supervise them carefully, keeping them safely away from gravestones.
- There is a **toilet** by the entrance door of the church.

A collection will be received for the work of the Church in this parish during the service. Our income depends on the generosity of givers, so whatever you offer will

be gratefully received.

If you are a UK tax payer, please make use of the gift aid envelopes in the pews; be sure to fill in the details asked for. This makes your gift worth more to us!

If you wish to give online today please use the SumUp contactless card reader at the back of the church.

# The Gathering

The people are greeted informally, keep a short time of quiet and then sing the **Gathering Hymn**.

**Hymn** Praise, my soul, the King of heaven

1 Praise, my soul, the King of heaven, to his feet thy tribute bring; ransomed healed, restored, forgiven, who like me his praise should sing? Alleluia, alleluia, praise the everlasting King.

2 Praise him for his grace and favour to our fathers in distress; praise him still the same for ever, slow to chide and swift to bless: Alleluia, alleluia, glorious in his faithfulness.

3 Father-like, he tends and spares us, well our feeble frame he knows; in his hands he gently bears us, rescues us from all our foes: Alleluia, alleluia, widely as his mercy flows.

4 Angels, help us to adore him; ye behold him face to face; sun and moon bow down before him, dwellers all in time and space: Alleluia, alleluia, praise with us the God of grace.

Henry Francis Lyte

#### The presiding minister says

We meet in the name of the living God, Father, Son, and Holy Spirit.

#### All Amen.

The Lord be with you,

#### All and also with you.

At this celebration we will welcome Dolly Katie into God's family as we celebrate her baptism.

At Jesus' baptism in the River Jordan God showed himself

At Jesus' baptism in the River Jordan God showed himself to all who have eyes to see and ears to hear.

The Father spoke from heaven, the Holy Spirit descended as a dove and Jesus was anointed with power from on high. Here, in the gift of baptism, is the door of faith, through which we enter the kingdom of heaven. As children of God we become God's sons and daughters and are called to proclaim the wonders of God who calls us out of darkness into his marvellous light.

The Gloria

## We say the Gloria in Excelsis

All Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

/ continued over

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

**The Collect** 

A minister introduces a period of silent prayer and then says

Creator God, you made us all in your image: may we discern you in all that we see, and serve you in all that we do; through Jesus Christ our Lord.

All Amen.

# The Liturgy of the Word

Reading

At the end the reader says

This is the word of the Lord.

All Thanks be to God.

**Gospel Hymn** 

**Hymn** Father, hear the prayer we offer

1 Father, hear the prayer we offer: not for ease that prayer shall be, but for strength that we may ever live our lives courageously.

2 Not for ever in green pastures do we ask our way to be; but the steep and rugged pathway may we tread rejoicingly.

3 Not for ever by still waters would we idly rest and stay; but would smite the living fountains from the rocks along our way.

4 Be our strength in hours of weakness, in our wanderings be our guide; through endeavour, failure, danger, Father, be thou at our side.

Love Maria Willis

**Gospel Reading** 

When the Gospel is announced the reader says

Alleluia, alleluia.

Open our hearts, O Lord, to accept the words of your Son.

All Alleluia.

The Lord be with you

All and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

# The Liturgy of Baptism

#### **Presentation of the Candidates**

The presiding minister addresses the whole congregation

Jesus said, 'Let the children come to me. Do not stop them'.

We thank God for Dolly Katie, who has come to be baptized today.

Christ loves her and welcomes her into his Church.

So I ask you all:

Will you support this child as she begins her journey of faith?

All We will.

Will you help her to live and grow within God's family?

All We will.

The presiding minister invites those who have brought Dolly Katie for baptism to stand and then says

God knows each of us by name and we are his.

Guardians and Godparents, you speak for Dolly Katie today.

Will you pray for her and help her to follow Christ?

We will.

The Decision

The presiding minister addresses the candidate through her guardians and godparents

We all wander far from God and lose our way:

Christ comes to find us and welcomes us home.

In baptism we respond to his call.

Therefore I ask:

Do you turn away from sin?

I do.

Do you reject evil?

I do.

Do you turn to Christ as Saviour? **I do.** 

Do you trust in him as Lord? I do.

## Signing with the Cross

The presiding minister makes the sign of the cross on the forehead of the candidate, saying

Dolly Katie, Christ claims you for his own. Receive the sign of his cross.

When the candidate has been signed, the presiding minister says

Do not be ashamed of Christ.

You are his for ever.

All Stand bravely with him against all the powers of evil, and remain faithful to Christ to the end of your life.

May almighty God deliver you from the powers of darkness, and lead you in the light and obedience of Christ.

All Amen.

The presiding minister with the candidate and her guardians and godparents move to the font.

## **Prayer over the Water**

We praise you, loving Father, for the gift of your Son Jesus.

He was baptized in the River Jordan, where your Spirit came upon him and revealed him as the Son you love.

He sent his followers to baptize all who turn to him.

Now, Father, we ask you to bless this water, that those who are baptized in it may be cleansed in the water of life, and, filled with your Spirit,

may know that they are loved as your children, safe in Christ for ever.

#### All Amen.

#### **Profession of Faith**

The presiding minister addresses the congregation

Let us affirm, together with all the baptised, our common faith in Jesus Christ.

Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

All I believe and trust in him.

Do you believe and trust in God the Son, who became human, lived and died for us and rose again?

All I believe and trust in him.

Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

All I believe and trust in him.

This the faith of the Church.

All This is our faith.

We believe and trust in one God, Father, Son and Holy Spirit.

**Baptism** 

The presiding minister pours water on the candidate, saying

Dolly Katie, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

The presiding minister anoints the newly baptised with the holy oil of Chrism, saying

Dolly Katie, be anointed with the oil of Chrism, the sign and seal of the Holy Spirit, God's life living in your life.

All Amen.

The Welcome

The presiding minister says

There is one Lord, one faith, one baptism:
Dolly Katie, by one Spirit we are all baptized into one body.

All We welcome you into the fellowship of faith; we are children of the same heavenly Father; we welcome you.

The congregation greets the newly baptized.

The Prayers of Intercession

A minister introduces the prayers

In the power of the Spirit and in union with Christ, let us pray to the Lord.

The prayers include the response

Lord, in your mercy,

All hear our prayer.

and end with

Merciful Father,

All accept these prayers for the sake of your Son our Saviour Jesus Christ. Amen.

The presiding minister introduces the Peace with these words

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you All and also with you.

We acknowledge Christ's peace amongst us with the words 'Peace be with you'.

# The Liturgy of the Sacrament

**Preparation of the Table** 

We sing the Offertory Hymn

During the hymn the table is prepared for Communion and the collection for the work of the Church is received.

Hymn Lead us, heavenly Father, lead us

1 Lead us, heavenly Father, lead us o'er the world's tempestuous sea; guard us, guide us, keep us, feed us, for we have no help but thee; yet possessing every blessing, if our God our Father be.

2 Saviour, breathe forgiveness o'er us: all our weakness thou dost know; thou didst tread this earth before us, thou didst feel its keenest woe; lone and dreary, faint and weary, through the desert thou didst go.

3 Spirit of our God, descending, fill our hearts with heavenly joy, love with every passion blending, pleasure that can never cloy: thus provided, pardoned, guided, nothing can our peace destroy.

James Edmeston

When the collection is brought forward the following is said

All Yours, Lord, is the greatness, the power, the glory, the splendour and the majesty; for everything in heaven and on earth is yours. All things come from you, and of your own do we give you.

These responses are used

With this bread that we bring

All we shall remember Jesus.

With this wine that we bring

All we shall remember Jesus.

Bread for his body, wine for his blood, gifts from God to God's table we bring.

All we shall remember Jesus.

The Eucharistic Prayer

The presiding minister says

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is right to praise you, Father, Lord of all creation; in your love you made us for yourself.

When we turned away you did not reject us, but came to meet us in your Son.

All You embraced us as your children and welcomed us to sit and eat with you.

In Christ you shared our life that we might live in him and he in us.

All He opened his arms of love upon the cross and made for all the perfect sacrifice for sin.

On the night he was betrayed, at supper with his friends he took bread, and gave you thanks; he broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

All Father, we do this in remembrance of him: his body is the bread of life.

At the end of supper, taking the cup of wine, he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant, which is shed for you for the forgiveness of sins; do this in remembrance of me.

All Father, we do this in remembrance of him: his blood is shed for all.

As we proclaim his death and celebrate his rising in glory, send your Holy Spirit that this bread and this wine may be to us the body and blood of your dear Son.

All As we eat and drink these holy gifts make us one in Christ, our risen Lord.

With your whole Church throughout the world we offer you this sacrifice of praise and lift our voice to join the eternal song of heaven:

All Holy, holy, holy Lord,God of power and might,Heaven and earth are full of your glory.Hosanna in the highest.

The Lord's Prayer

As children of God, we pray as our Saviour taught us.

All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever.
Amen.

**Breaking of the Bread** 

The presiding minister breaks the consecrated bread.

We break the bread of life and that life is the light of the world.

All God here among us, light in the midst of us, bring us to light and life.

The presiding minister says the following invitation to communion

This is the table, not of the Church, but of the Lord. It has been made ready for those who love him and who want to love him more.

So, come, you who have much faith and you who have little, you who have been here often and you who have not been for a long time, you who have tried to follow and you who have failed.

Come, not because it is I who invite you: it is our Lord. It is his will that those who want him should meet him here.

God's holy gifts
for God's holy people.

All Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.

Come, all are welcome.

All are welcome to come forward to receive communion or a blessing.

Communion is offered in both kinds (bread and wine). Those who wish to receive communion in one kind (bread only) are assured that the Eucharist contains the full presence of Christ in both the bread and the wine.

During the administration of communion, anyone who does not wish to receive communion is invited to give thanks for the saving death and resurrection of Jesus and ask him to be with them now.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,
may I know you more clearly,
love you more dearly,
and follow you more nearly,
day by day. Amen.

After the Prayer of St Richard of Chichester

#### **Prayer after Communion**

The post communion prayer is said

God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord.

All Amen.

The following prayer is said.

Almighty God,
 we thank you for feeding us
 with the body and blood of your Son Jesus Christ.
 Through him we offer you our souls and bodies
 to be a living sacrifice.
 Send us out in the power of your Spirit
 to live and work to your praise and glory.
 Amen.

The Diocesan Vision Prayer is said

All Heavenly Father,
we embrace your call for us
to make disciples,
to be witnesses,



to grow leaders
and inspire children and young people.
Give us eyes to see your vision,
ears to hear the prompting of your Spirit
and courage to follow in the footsteps of your Son,
our Lord and Saviour Jesus Christ.
Amen.

# The Sending Out

Notices are given.

**Hymn** Forth in the peace of Christ we go

1 Forth in the peace of Christ we go; Christ to the world with joy we bring; Christ in our minds, Christ on our lips, Christ in our hearts, the world's true king.

2 King of our hearts, Christ makes us kings; kingship with him his servants gain; with Christ, the Servant-Lord of all, Christ's world we serve to share Christ's reign.

3 Priests of the world, Christ sends us forth, this world of time to consecrate, our world of sin by grace to heal, Christ's world in Christ to recreate.

4 Prophets of Christ, we hear his word; he claims our minds, to search his ways; he claims our lips, to speak his truth; he claims our hearts, to sing his praise.

5 We are his Church, he makes us one: here is one hearth for all to find; here is one flock, one Shepherd-King; here is one faith, one heart, one mind.

James Quinn SJ

The presiding minister pronounces the blessing

The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

All Amen.

**Giving of a Lighted Candle** 

The minister gives the newly baptized a lighted candle.

God has delivered us from the dominion of darkness and has given us a place with the saints in light.

Dolly Katie, you have received the light of Christ; walk in this light all the days of your life.

All Shine as a light in the world to the glory of God the Father.

The Dismissal

Let us go in peace to love and serve the Lord.

All In the name of Christ. Amen.

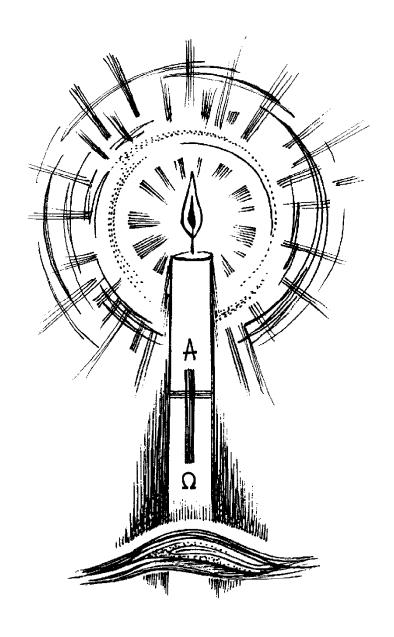
Thank you for being here today and part of our celebration.

There is always a warm invitation and welcome for you here.

We gather every Sunday at 9.15am.

If you would like to know more, please ask!

Common Worship: Initiation Services material from which is included in this service is © The Archbishops' Council 2000



Refreshments are served at the back of the church following the service. Please stay for a while if you can.